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EXTENSION**



## Hutchinson Happenings

Volume 32 No. 4

APRIL 2013



### APRIL 4-H

#### CLUB MEETINGS

##### Hands, Hooves, Horns & Halters

Monday, April 8th at 6:30, FPC Monsanto

##### River Breaks Shooting Sports

Tuesday, April 9th at 6:00, Borger Chamber of Commerce

##### Leadership Project

April 28th; 4:30 Red Cross

##### Dog Project

For information about advanced classes please contact Jane Mann at 231-7445.

##### 3L Club Live, Learn, Lead

Monday, April 15th at 6:30; Red Cross Building,

##### Horse Project

Saturday at 3:00 FPC. April 6th, 13th, 20th & 27th

##### Green Clovers

Tuesday, April 9th 4:15-5:15 at Gateway Elementary.

##### County Council

Tuesday, April 2nd at 5:30; Red Cross

##### Photography Project

Thursday, April 25th; 6:00 Borger Chamber of Commerce

##### Sewing Project

Thursdays 4:30-5:30; Elks Lodge

##### Consumer Decision Making

Mondays at 4:30 Jrs & Intermediates

Tuesdays at 6:30 this is for Seniors

Meetings at Red Cross Building

### Congratulations Houston Livestock Show Participants

#### Fletcher Moneymaker

1st Place Cross

Ryann Washer

5th Place Berkshire

Audrey Ratliff

10th Place Cross

Participating

Zach Jewett

#### Fashion Storyboards

#### Arts & Crafts

If you are interested in doing Fashion Storyboards you must sign up on 4-H Connect by April 11th. These are due to the office by April 11th (at Night Of Fashion).

Arts & Crafts are due to the office by April 16. The office needs to know if you are entering and what by April 12th.



## Shooting Sports



Our next scheduled meeting is for April 9th; 600 at the Borger Chamber of Commerce.

Rifle practice: April 2, 9, 16, 23, 30 at 6:15

Shotgun practice: April 7, 14, 21, & 28 at 2:00.

District Rifle is May 3rd & 4th.  
District Shotgun is: June 23 for Trap

We will be meeting every week to shoot in order to be prepared for district. Please attend all practices.

Thanks to Justin Hart for taking the time to become a certified rifle coach! Bobby Mack is also newly certified as a shotgun coach and will be helping Jeannie Olson who is our Shotgun Project leader. We now have two coaches in each discipline. This will help us to have a stronger program.

Remember to bring your own shells and a box of clay pigeons to all shotgun practices. RBSS has 12 & 20 gauge guns you can use. Rifle Project has a 22 target rifle you can use.

## Clothing

Thursday, April 4th at 4:00; Borger Elks Lodge. We will be completing our sewing project at this meeting.

On April 18th we will meet to make washcloth travel bags. We are also collecting travel size hygiene products. This is the District Community Service project. This is a competition between all the counties in our district and we want to win!!! Anyone can attend this and help make the washcloth bags! These are very easy to make!

## A Night Of Fashion: A Fashion Extravaganza

The Clothing & Textiles Project would like to invite you to join us on Thursday, April 11th from 5:30—7:30 p.m. Borger Bank, Rig Room on the 2nd floor.

Join us for hors d'oeuvres from 5:30—6:00.

We will showcase our 4-H members and members from Oo La La Days textile & clothing projects for your viewing pleasure.

Please RSVP to the Extension Office at 878-4026  
hutchins@ag.tamu.edu or to Megan at  
megan.parr@ag.tamu.edu.



## Leadership Project

The Leadership Project is a great project for those who are officers in their clubs or are wanting to be better leaders. We will be learning proper parliamentary procedure, how to conduct a club meeting and learning about leadership in general. April 28th at 4:30 at Borger Red Cross.



### Consumer Decision Making Project

Jr & Int. Teams will meet every Monday; 4:30 at the Red Cross Building. April 8th will be at the Chamber of Commerce.

Sr. Team will meet every Tuesday in April; 6:30 at the Red Cross Building.

There are still spots left open on the teams. If you are interested please contact Kristy.



### Photography Project



We will meet at the Borger Chamber of Commerce, Thursday April 25th at 6:00.

Please bring your camera and be ready for fun!! If you have already taken pictures please bring them on a flashdrive.

We will be learning about elements of photography.

### HORSE PROJECT

The Horse Project will meet on Saturdays. The first Saturday of the month will be the horseless project, meeting in the Monsanto room at FPC.

The remaining Saturdays will be for riding. All meetings will be held at 3:00.

Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: [K.horse4h@gmail.com](mailto:K.horse4h@gmail.com)



## 3L Live Learn Lead

We will be meeting April 15, 2013 at 6:30, Red Cross Building.

We will be learning about first aid in this meeting.





## Hands Hooves Horns and Halters

Monday, April 8th 6:30 at FPC, Monsanto Room

Remember all Livestock Show Participants are required to write thank you notes to your buyers. Remember without them you would not be able to sell your animals!! We will get you the buyers lists as soon as we get them,

State Fair of Texas Tag Deadlines:

Lamb & Goat Validation April 15th Noon

Swine Validation April 23rd

Steer Validation April 16th at noon

## County Council



The next county council meeting is scheduled for April 2nd at the Red Cross Building,. All officers need to attend these meetings!

### Parent Leader

The next parent/leader meeting is scheduled for May 21st at 6:00;

**Ameriprise 1200 Cedar. Note change of meeting places. All Adults are encouraged to attend Parent/Leader Meetings. See you there!**

## 4-H Café



### New Officers for 2013-2014 4-H Year!

President	Cally Burleson
Vice President	Kayli Spickes
Treasurer	Dara McCown
Secretary	Vannesa Munoz
Parliamentarian	Hannah Hogue
Council Delegate	Jackie Phelan

The 4-H Café Club will not meet until August. We look forward to seeing you then!!

## Clover Corner

We will be meeting the second Tuesday of each month at Gateway Elementary from 4:15-5:15. Watch the calendar for date changes.

To sign up just go to 4-H connect and enroll. There is no charge to join as a Clover Kid.

Kristy Synatschk  
CEA-AG/NR

KS/lm



Megan Parr  
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

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