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TEXAS A&M
AGRI LIFE
EXTENSION



Hutchinson Happenings
Volume 33 No. 4
APRIL 2014



APRIL 4-H CLUB MEETINGS

Hands, Hooves, Horns & Halters

The next meeting will be April 14th at
6:30—FPC Monsanto Room

River Breaks Shooting Sports

The next RBSS meeting will be April 8th;
6:30 Borger Chamber of Commerce-
Shotgun Practice April 13th
Rifle/Wildlife Project April 6th & 27th

Dog Project

For information about classes please con-
tact Jane Mann at 231-7445. Basic Class
starting.

Café

We will not meet until May

Photography Project—

State Photographs are due to County
office by April 11th..

Horse Project

April 5th Classroom FPC
Riding Saturday 12th & 26th Seymour's
Arena.

Green Clovers

The last meeting of the year will be April
22nd. We will be meeting at the Borger
Fire Station.

**Check out our website for events and
calendars!!**

<http://hutchinson.agrilife.org/>

CONGRATULATIONS HOUSTON LIVESTOCK SHOW PARTICIPANTS

BARROWS

FLETCHER MONEYSMAKER
AUDREY RATLIFF
RYANN WASHER

STEERS

KIRSTIE KASCH

Each month we will be hosting a new theme con-
test for all of our photography project kids! Snap a
picture, any picture that corresponds with our
theme, and send it to us! You can Instagram, tweet,
Facebook, or email it! At the end of each month, we
will chose 1 winner to feature! There may even be a
prize in it for you! Our theme for April is See the
beauty in everything.

Twitter: @Hutchinsoncoext /

#Hutchphotocontest

Instagram: @hutchinsoncoext /

#Hutchphotocontest

Facebook: Hutchinson County 4-H /

#Hutchphotocontest

**Email: megan.parr@ag.tamu.edu or
hutchins@ag.tamu.edu**



Hands Hooves Horns and Halters

The next meeting will be held April 14th at FPC—in the Monsanto Room.

Please note that we have emailed you the list of buyers for your animal from the Hutchinson County Livestock Show. All thank you notes should be written, stamped and addressed and brought to the Extension Office. Thank You notes must be received in the office before you can receive your check. **Please get your thank you notes to us so we can get them to your buyers ASAP.**

As soon as checks are available I will let you know.

Anyone wanting to validate lambs & goats for the State Fair of Texas needs to contact the Extension Office.

If you are showing a Steer you need to purchase tags. Tag orders are due to the County Office on April 14th.

Also if you are planning on showing a swine at the State Fair of Texas you will need to let us know ASAP.

All animals shown in the County Livestock Show must be state validated.

Deadlines for tag orders to be turned in to our office is April 14th!! Cost for tags is \$12



HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. We will ride the 12th & the 26th
Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:
580 618-4076

Café



Café is a specialty club for those interested in food and nutrition. There are several projects within café that you can participate in.

We will be electing officers in May. Please consider being an officer.



Consumer Decision Making Contest

We will be starting practices for the Sr. CDM team on April 2nd at 5:30. We will meet at Julia Jack's home. We will meeting on Tuesdays at 5:30 after this practice.

If you are interested in CDM please contact Kristy.

District Contest is May 1st.

County Wide Community Service Project

The 4-H County Council will be working with the Borger Day of Caring for our Community Service Project. Borger Day of Caring is April 26th. More information as it becomes available.

Kristy Slough
CEA-AG/NR

KS/lm



County Council



The next council meeting is Tuesday, April 1st, 5:30 at the Borger Chamber of Commerce.

Parent / Leaders

The next Parent / Leader meeting will be May 8th at 6:00! We meet at Ameriprise Financial 1200 Cedar. We will be electing officers at this meeting. **If you are a parent or grandparent or leader you are a Parent/Leader. ALL Parents and Leaders are encouraged to attend.**

Parent/Leaders are a vital part of 4-H.

We love our Volunteers!!

Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

Officer Elections

All Clubs need to elect officers in their May meeting. If you are interested in serving as an officer in a club please let the club president or club manager know.

Also the HHHH club and the Clovers will be needing new club managers for next year.

Please think about these positions and let us know if you would be willing to be a Club Manager.

Join the Texas 4-H Council from now until May 14th as they host a spare change drive to support the Texas 4-H Conference Center! The Texas 4-H Council's goal is to raise enough money to install two Gaga Pits and a 9-hole disc golf course! **We are working to be the District that raises the MOST money for the State 4-H Council Fund-raiser! Spare change will be collected at club meetings in April and May.**



**S H O O T I N G
S P O R T S**

River Breaks Shooting Sports meets the 2nd Tuesday of each month at 6:30; the Borger Chamber of Commerce.

The next meeting will be April 8th.

The Shotgun and Rifle/Hunting and Wildlife Project will be shooting on alternate Sundays at the Canadian River Gun Club. Watch your calendar and email blasts for dates.

Shotgun Project— April 13th

Rifle Project/Hunting and Wildlife Project— April 6th & 27th

Sundays at 2:00 Canadian River Gun Club

**W E I N V I T E Y O U
T O J O I N U S**

Green Clover Corner

The year has flown by and we have had so much fun! April will be our last Clover meeting as we cannot get the Club room in May.

We will meet at the Borger Fire Station at 6:30. We will have our meeting and tour the fire station.

Parents we are needing a leader for this club for next year. please consider stepping up and leading this club. It is a lot of fun and the kids are wonderful!

please let us know if you are willing to lead this club.