

**Go Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



Hutchinson Happenings
Volume 34 No. 4
APRIL 2015



April 4-H
CLUB MEETINGS

Hands, Hooves, Horns & Halters

We will not be meeting until September.

River Breaks Shooting Sports We will meet April 14th at 6:30; Borger Chamber of Commerce.

Café **We need a new leader or co-leaders for this project**

Green Clovers

April 28th at 6:30; Huber Park for a cookout watch your email for a sign up
This club is specifically for K-2nd grade.

Rabbit Project

We will meet May 18th. Watch for details.

Muleshoe Rabbit Show—May 8-9 entry deadline May 4

Littlefield Rabbit Show May 22-23 entry deadline May 14th

Photography with this show—single rabbit, multiple rabbits, humor, with people, & black /white Let LaDawna know if you are interested in photography so I can let them know.

Check out our website for events and calendars!!<http://>

Hutchinson.agrilife.org/

District Round Up

Are you creative and like to dance, sing or act? Do you like to teach people about a topic that you are passionate about? Why not do both and compete at District 1 4-H Roundup in Canyon on April 24th. There are many different Share the Fun Categories such as: Poetry/Prose, Vocal, Musical/Instrumental, Solo/Band Performance, Choreographed Routines/Dance, Celebrate 4-H and Dramedy. Categories for an educational presentation include most all the major 4-H project areas. If you would like to participate at District Roundup we need to know soon!!!! Deadline to sign up is April 6th.

Senior level 4-H members this is your opportunity to advance to State 4-H! Place 1st-3rd in your category and you can participate at State Round Up.

If you have any other questions please call Kristy or LaDawna. We would be happy to help you prepare your activity. Let's have a strong Hutchinson County 4-H day at District 1 Roundup!

Clothing Project

In the Clothing/Textiles project there are many different competitions:

Fashion Show– In this project you will learn Clothing construction, comparison shopping and recycling/embellishing. This project is done individually. There are several categories in this competition. **District May 2nd**

Fashion Storyboard– This is an industry-inspired method of displaying original designs. “Tells the story” of the designer’s idea. Includes original illustrations and flats, as well as items that have influenced the design. Categories in this competition are Wearable: clothing that can be worn; Accessory, includes items such as belts, purses, bags, hats etc.; Jewelry includes necklaces, rings, bracelets and earrings; Non-Wearable, pillows, stuffed animals items for the home, etc.; Pet clothing, clothing that can be worn by a pet or other animal. **District May 2nd**

If you are interested in any of these projects please call LaDawna 878-4026.



Hands Hooves Horns & Halters

We still do not have thank you lists in the office from Livestock Show. The Livestock Board is hoping to get these out the first part of April.

As soon as we get your buyers list for thank you notes we will email them to you.

Consumer Decision Making

Pockets seem to have a hole in them when it comes to your money? Interested in becoming a better consumer? Then come to the Consumer Decision Making Information meeting.

This meeting will be held April 7th at 6:30; Borger Chamber of Commerce.

4-H Recordbook Training

April 13th at 7:00 p.m. (Following Parent Leaders Meeting) in the Gallery Room at FPC.

4-H Recordbooks can be challenging but changes have been made to make Junior and Intermediate books easier this year. Senior books will use the same format as prior years. Kristy is here to help teach you how to put together a competitive recordbook that will help you in the years to come. Please RSVP by April 8th if planning to attend. Minimum of 5 people otherwise one-on-one appointments will be scheduled.

County Council

We will be having our next meeting Tuesday, April 7th at 6:00; Borger Chamber of Commerce. We will need to discuss possible fund raisers.

This is a very important meeting please be there!

Parent / Leaders

The next Parent / Leader meeting will be April 13th at 6:00; The Gallery Room at FPC.

If you are a parent or grandparent or leader you are a Parent/Leader. **ALL** Parents and Leaders are encouraged to attend.

Parent/Leaders are a vital part of 4-H.

S H O O T I N G
S P O R T S

Are you interested in shooting? Do you want to improve your skills or learn how to shoot?

Shooting Sports is a great way to learn these skills in a safe and fun environment.

RBSS will meet Tuesday, April 14th at 6:30. Borger Chamber of Commerce.

Watch your emails or remind texts for information on shooting/wildlife activities.

We will be working on one of the project aspects every Tuesday night at 6:00. What aspect we work on is decided by the members present who decide for the next week.



Kristy Slough
CEA-AG/NR

KS/lm




Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

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April 2015

Sun Mon Tue Wed Thu Fri Sat

			1	2 Office Closed	3 Good Friday Office Closed	4
5 	6	7 6:00 County Council 6:30 CDM Information Meeting	8	9	10 District Horse Judging	11
12	13 6:00 Parent Leaders 7:00 Recordbook Training	14 6:30 RBSS	15	16	17 District Livestock Judging	18
19	20	21	22	23	24 District Round Up	25
26	27	28 6:30 Clovers	29	30 District Consumer Decision Making		