

**To Make the Best  
Better**

**TEXAS A&M  
AGRI LIFE  
EXTENSION**



## Hutchinson Happenings

Volume 32 No. 8

**AUGUST, 2013**



### AUGUST 4-H CLUB MEETINGS

#### Hands, Hooves, Horns & Halters

Our first meeting will be August 12th at 6:30 in the Monsanto Room, FPC.

Officer Meeting at 4:30

#### River Breaks Shooting Sports

We will meet at 6:30 August 13th, Borger Chamber of Commerce

#### Dog Project

For information about classes please contact Jane Mann at 231-7445.

#### Café

Our first meeting will be August 20th at 6:30, Burleson's home, 403 Beech.

#### 3L Club Live, Learn, Lead

Will resume meeting in the Fall

#### Horse Project

Summer riding will be Saturdays at 10:00 at Seymour's arena in Fritch. We will ride August 9th at 7:30 instead of August 10th

#### Green Clovers

See you in the fall!

#### County Council

August 12th at noon.

#### Parent/Leader

**Check out our website for events and calendars!!**

**<http://hutchinson.agrilife.org/>**



Congratulations

Trevor Olson

State Shooting Sports  
Games

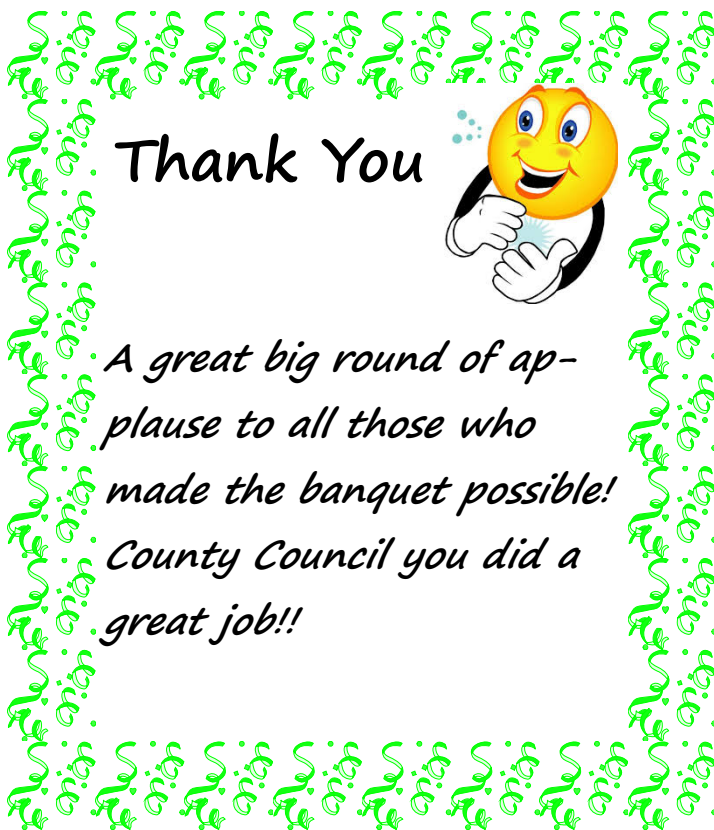
Personal Best



Thank You



*A great big round of ap-  
plause to all those who  
made the banquet possible!  
County Council you did a  
great job!!*





## Shooting Sports



We will have our first meeting of the year August 13th at 6:30, Borger Chamber of Commerce.

Are there any parents interested in becoming a certified archery leader? If you are please call the office. We have kids who are interested in you being their leader!!

*Please remember to write a thank you note to GPCH for sponsoring the t-shirts. Without their help we could not give t-shirts to all members who attend the Awards Banquet.*

*Golden Plains Community Hospital  
Attention: Tanya Clements  
100 Medical Drive*

## HORSE PROJECT

The Horse Project meets on Saturdays. The riding will be at 10:00 at the Seymour's Riding Arena. We will ride Friday, August 9th at 7:30 instead of Saturday the 10th.

Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at:  
K.horse4h@gmail.com



## Café

We will have our first meeting August 20th. Meeting will be held at the Burleson's home, 403 Beech.

We will be discussing Food Fight at the Fair. If you are interested or think you might be, please be at this meeting. We will need to discuss teams and practice times.

Food Fight at the Fair is September 16th at the Tri State Fair.

## Tri State Fair



Tri State Fair run September 13-21  
All animal entries are due to the office by August 9th.

For information on all entries and deadlines go to:  
[www.tristatefair.com](http://www.tristatefair.com)



## Hands Hooves Horns and Halters

Our first meeting will be August 12th at 6:30 in the Monsanto Room at FPC.

We will have our first officer meeting at 4:30 on August 12th. Please make every attempt to be there.



*Wedding Shower  
For  
Kristy & Greg  
August 15th  
11:30—1:30  
Come and Go  
Stinnett Interbank*

Kristy Synatschk  
CEA-AG/NR

KS/lm



## County Council



The next County Council meeting will be August 12th at noon. Place to be determined. Watch your email and/or text for place.

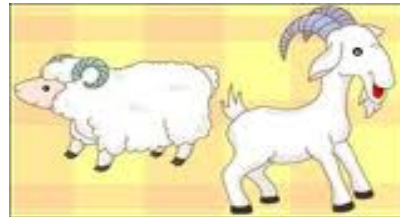
## Goat & Lamb Clinic

**Date: August 10th**

**Time: 9-2**

**Where: Moneymaker's home  
8715 Hwy 136**

**Lunch will be provided Bring  
your own drinks!**



Megan Parr  
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

# WATER FEST

JOIN US FOR A GREAT  
WET, MESSY NIGHT OF  
FUN!!

As the 4-H year comes to an end and a new one begins join us for a night of fun, food and water games.

August 16th from 6:00-8:00 at Huber Park Gazebo.

Hot Dog and fixings will be provided. Wear clothes that can get wet and messy!!