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TEXAS A&M
AGRI LIFE
EXTENSION



Hutchinson Happenings
Volume 33 No. 8
AUGUST 2014



AUGUST 4-H
CLUB MEETINGS

Hands, Hooves, Horns & Halters

August 11th, 6:30 at the **Fritch Fire Station Meeting Room**

River Breaks Shooting Sports

We will not be meeting in August.

Dog Project

For information about classes please contact Jane Mann at 231-7445.

Café

We will meet August 29th at 6:00 at Burleson's 403 Beech. If you are interested in participating in Food Fight at The Fair you need to be at this meeting.

Horse Project

No classroom meeting this month. We will ride on August 2nd at FPC Arena; 10:00. This will be our only meeting in August.

Check out our website for events and calendars!!

<http://hutchinson.agrilife.org/>

CONGRATULATIONS!

QUILT CHALLENGE

SR TEAM

QUILT OF VALOR

1ST PLACE

BEST OF CATEGORY

DARA McEOWN

EMERY McEOWN

KATHERINE SHELTON

QUILT CHALLENGE

JR TEAM

PIECED CHILDRENS QUILT

2ND PLACE

YVANN JONES

AUDIE RICE

**S H O O T I N G
S P O R T S**

We will resume shooting practice September 7th at 2:00. We will meet at the Canadian River Gun Club.

If you have any questions please call LaDawna at 683-9494.

Café



Café is resuming meetings!

Café will be going to Amarillo on Food Tours, Friday August 1st. We will be leaving Borger at 7:30 a.m. Please bring money for lunch. We will be touring and eating at Chick fil A, United Supermarkets on Soncy and Bakersville Cupcakes.

We will be holding our first meeting of the year August 29th at 6:00. We will meet at the Burlson's home; 403 Beech. If you are interested in participating at Food Fight at the Fair please be at this meeting.

Parent / Leaders

The next Parent / Leader meeting will be November 11th at 6:00.

HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. This month we will not be in the classroom. We will be riding August 2nd and then we will resume in September.

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:
580 618-4076



Tri State Fair

If you are interested in entering cultural arts, textiles or any of the other categories at

Tri-State Fair go to:

Www.tristatefair.com

For details and deadlines



ATTENTION!!!

It's time to re-enroll for 4-H
August 15th starts re-
enrollment for the 2014-
2015 year

**\$20 if you enroll before
October 30th**
**\$25 if you enroll after
October 30th**

County Council

The next council meeting is Monday,
August 4th at 5:45 at the Borger
Chamber of Commerce.

County Council will now be having
meetings every other month.



Kristy Slough
CEA-AG/NR

KS/lm



Megan Parr
CEA-FCS

MP/lm



Hands Hooves Horns and Halters

Hey we have new club managers! Lynde Price and Monica Moneymaker will be the Club Co-Managers for 2014-2015. We will continue to meet the 2nd Monday of the month at 6:30, but we have a new meeting place. **We will now be meeting in Fritch at the Fritch Fire Department meeting room.**

Our first meeting of the year is August 11th. We will be electing officers at this meeting.

Are you interested in showing at Tri State Fair? You will be receiving forms through email to fill out for Tri-State Fair. You will need to bring these and your entry fees to the meeting August 11th. Any show entries received after this will have a late entry fee of \$25.

All Lamb & Goat Tag orders are due to the Extension Office August 26th.

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

August 2014

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1
Food Tours

2
*Hereford
Steer Show*

3

4

5

6

7

8

9

10

11
*6:30
HHHH
Fritch*

12

13

14

15

16

17

18

19

20

21

22

23

24

25
*School
Starts*

26

27

28

29
*Café
6:00*

30

31