

# Hutchinson 4-H Happenings

DECEMBER 2015 & JANUARY 2016

## HUTCHINSON COUNTY LIVESTOCK SHOW

The Hutchinson County Jr Livestock Show will be held January 28th & 29th. The sale will be held at the dome on January 30th. We currently do not have a show schedule. When the livestock board gives us a schedule we will email it out.

Please remember that 4-H is considered an extra-curricular activity at school (like football, band etc.) and that you are required to be passing to be able to show your animals. Grade checks are sent to all schools. If you are not passing you will not be able to participate at stock show.

## **Livestock Show Concession Stand**

The Hutchinson County Parent Leaders are in charge of the Livestock Show Concession Stand. The money is used to pay for district entry fees (usually \$15 each person), and to help pay for state round up cost or up to 1/2 of a 4-H Camp. This is the only fundraiser for the parent leaders. We require 4-H members to work in the concession stand if they are planning in participating in any of these activities and would like parent leaders to pay. Please make sure and sign up for a time to work when the time comes.

Sign ups will be done online at sign up genius. We will send an email about sign ups in mid-January after the livestock board meeting.

We ask that you help support the concession stand by donating your time and with a couple of items. We ask each 4-H member to donate 2 dozen 2" homemade cookies (unpackaged) or a pan of brownies or rice krispie treats (please bring uncut) and a case of either Coke, Diet Coke, Dr. Pepper or Sprite. Please do not bring store brands as they do not sell.



# HANDS HOOVES HORNS & HALTERS NEWS

## CLUB MEETING

WE WILL HAVE OUR NEXT  
MEETING

TUESDAY, JANUARY 12TH  
AT 6:30

FRITCH FIRE STATION

WE WILL BE DISCUSSING THE  
LIVESTOCK SHOW AND SALE  
AT THIS MEETING

## Rabbit Project

The next project meeting will  
be January 21st at 6:30

We will be clipping toenails at  
this meeting.

This meeting will be held at the  
Fritch Fire Station.

## Jackpots

Moore County—December 19

Moore County Community Bldg

For more information call  
935-2593 or 948-5515 ext 560

Top of Texas—January 2 & 3

All Information including en-  
tries online at:

[www.totjla.com/show-  
information](http://www.totjla.com/show-information)

## CHRISTMAS PARADE IT'S A CHARLIE BROWN CHRISTMAS

Great Job decorating the Christ-  
mas Float for the Borger Parade.

We had 25 kids ride on the float  
and we had a great time ! Thank  
you County Council for planning  
the Christmas Pizza Party after  
the parade. It was enjoyed by  
all.





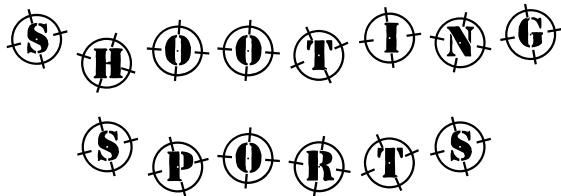
# CAFE

## Food & Nutrition Project

This project covers Food Fight at the Fair, Food Challenge, Food Show, Nutrition Quiz Bowl.

The next meeting will be Tuesday January 19th at 6:30 in the Monsanto Room at FPC.

If you have any questions please call the office at 878-4026.



The next meeting will be January 11th, at 6:30; Borger Chamber of Commerce.

Great job on your Community Service Project!!

Anyone interested in helping with this wonderful group of young people as a shooting coach or as a volunteer please call LaDawna at the office 878-4026.

## Calling all Clover Kids

Green Clovers are meeting again!  
Meeting date : JANUARY 26TH  
at 6:30. We have a new meeting place!

We will be meeting in the Borger ISD Administration Building 200 E. 9th.

Stacie Miller is our awesome leader for clover kids!

Hope to see you there



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

Kristy Slough

CEA-AG/NR

Alesha Ward

CEA-FCS

KS/AW/Im


Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

# December 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 6:30 County Council 6:30 Parent Leaders	2	3	4	5
6	7 Borger Christmas Parade	8 6:30 HHHH	9	10	11	12
13	14 6:30 RBSS 4-5:30 Pig Visits	15 6:30 Cafe	16	17	18	19
20	21	22	23 Office Closed	24 Office Closed	25 Office Closed	26
27	28	29	30	31 New Years Eve	<i>Merry Christmas</i>	

# January 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> 	<b>2</b>
<b>3</b>	<b>4</b> Office Closed	<b>5</b> 6:30 County Council	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b> 6:30 RBSS	<b>12</b> 6:30 HHHH	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
<b>17</b>	<b>18</b>	<b>19</b> 6:30 Cafe	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Livestock Show	<b>29</b> Livestock Show	<b>30</b> Livestock Sale
<b>31</b>						