

**To Make the Best  
Better**

**TEXAS A&M  
AGRI LIFE  
EXTENSION**



## Hutchinson Happenings

Volume 32 No. 2  
**FEBRUARY 2013**



### FEBRUARY 4-H CLUB MEETINGS

#### *Hands, Hooves, Horns & Halters*

Monday, February 11th 6:30.

FPC, Monsanto Room

#### *River Breaks Shooting Sports*

Tuesday, February 12th 6:00,

Tour of Black Rock (details inside)

#### *4-H Café*

Tuesday, February 19th, 6:00-7:30.

Burleson's House 403 Beech, Borger.

#### *Dog Project*

For information about advanced classes please contact Jane Mann at 231-7445.

#### *3L Club Live, Learn, Lead*

Monday, February 18th at 6:30; Red Cross Building, 614 Weatherly

#### *Horse Project*

Saturday at 3:00 FPC. February 2nd will be inside, February 9, 16 & 23rd will be riding days at the FPC Arena. **Note February 16th time will be 4:00 due to a conflict.**

#### *Green Clovers*

Tuesday, February 12th, 4:15-5:15 at Gateway Elementary.

#### *County Council*

February 5th at 6:30, Red Cross Building

#### *Photography Project*

February 26th, 4:30; Huber Park

#### *Sewing Project*

Every Thursday 4:30-5:30; Elks Lodge

### *Congratulations Livestock Show Participants*

*Bryna Armstrong*

*Jenna Brumley*

*Raylee Jennings*

*Zachary Jewett*

*Hannah Lovejoy*

*Fletcher Moneymaker —*

Grand Champion Market Goat

Res Grand Champion Lamb

*Bre Olson*

*Jackie Phelan*

*Bella Price*

*Audrey Ratliff —*

Breed Champion York

*Felix Sandoval*

*Adrian Soldevilla*

*Andres Soldevilla*

*Ryann Washer —*

Res Breed Champion Berk

*Aaron Whatley*

*Austin Whatley —*

Breed Champion Berk



## Shooting Sports



RBSS will meet on February 12th at **6:00**, at the Black Rock, Ammunition Manufacturing, 2730 Huber Avenue go down Industrial Blvd. toward Panhandle; right on Co Rd 13 Black Rock should be on the left (according to Google maps).

February 17th at 2:00—Shotgun Shoot  
February 10th & 24th at 2:00—Rifle Shoot  
All practices will be held weather permitting. If you are not sure if it's going to be held please text Bobby for Rifle questions; Jeannie for Shotgun questions. If there is no practice on the calendar; there will be no practice held that week.

Jeanie Olson is our Shotgun Coach and Bobby Mack is our Rifle Coach.  
If you are interested in Shotgun please contact Jeanie Olson at 231-3110; Rifle contact is Bobby Mack at 878-4026 Extension Office or 340-9474 cell.



## Consumer Decision Making Project

We will be having a CDM Informational Meeting February 28th, 6:30 at the Red Cross Building. Parents & 4-H members are both invited to this meeting

What is CDM? CDM is not just another project; it's a life skill.  
CDM is being in a situation where you have to decide the best product at the best price. No, it's not always the cheapest or the store brand only. Come learn how to spend your (or your parents') money wisely.

## Clothing

It's Time! It's Time! Time for what?

Time for the clothing & textile project to start. The project will kick off by beginning sewing February 7th. The sewing project will meet every Thursday from 4:30—5:30 at the Elk Lodge. Please enter through the East door.

The clothing & textiles project also includes Fashion Storyboard & Arts & Crafts. We will cover these projects and a little sewing with a Return to Oo La La Days; March 11, 12 & 13th. We will have one day of sewing, one day of storyboards and another day of arts and crafts. Throw in a little food and nutrition when you make a snack every day.

More information on this as details become available.

## HORSE PROJECT

Interested in the horse project? Hutchinson County has a horse project thanks to leader, Krista Culver. The Horse Project will meet on Saturdays. The first Saturday of the month will be the horseless project, meeting in the Monsanto room at FPC.

The remaining Saturdays will be for riding. All meetings will be held at **3:00**. Please note the new time. Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: [K.horse4h@gmail.com](mailto:K.horse4h@gmail.com)



## Community Service Projects

### Club Community Service Projects

It's a wonderful thing to see our young people getting involved with community service. Please feel free to donate to any of these worth causes.

#### Hands Hooves Horns & Halters

Canned Food for Helping Hands. Please bring to the meeting on February 11th.

#### 3L & Green Clovers

Boxes for Soldiers! Please bring to the club meetings. Green Clovers will be making Valentines Day Card for our soldiers

#### River Breaks Shooting Sports

Snack Packs for Kids — Fritch and Borger schools participate in this program. Please bring Pop Tarts and any size jar of peanut butter.



### Photography Project

Yea we have a Photography Project!!! Our leader is Tricia McCowan. We will meet at Huber Park on February 26th at 4:30. Bring your camera and be ready to have some fun taking pictures!

### 3L

Our next meeting will be January 21st, at 6:30 in the Red Cross Building. Our program will be on public speaking. Learn how to overcome that fear by learning how to speak in public.

## The Return of OO La La Days

March 11th—Sewing

March 12th—Fashion Storyboard—  
Uniquely You

March 13th—Crafty Fun

We will meet at the Borger ISD Administration Building from 10:00—3:00 please bring a lunch and a drink.

Reservations are needed so that we will have enough supplies.

Cost is \$15 for 4-H members for all 3 days; \$25 for non-members.

Call the office for reservations  
878-4026.



## Hands Hooves Horns and Halters

Our next meeting will be held February 11th; at 6:30 in the Monsanto Room. Remember your canned foods for Helping Hands.

Remember all Livestock Show Participants are required to write thank you note to your buyers. Remember without them you would have no sale!

### **Congratulations to our 4-H Hustler Award Winners:**

Jr. Hustler Award Ryann Washer  
Sr. Hustler Award Jackie Phelan

## County Council



The next county council meeting is scheduled for February 5th at the Red Cross Building, 925 Weatherly. All officers are encouraged to attend!

### **Parent Leader**

The next parent/leader meeting is scheduled for March 26th at 6:00; Housing Authority. **All Adults are encouraged to attend Parent/Leader Meetings. See you there!**

## 4-H Café



We will be meeting Tuesday, February 19th from 6:00—7:30 at the Burleson's home; 403 Beech Borger.

We will be electing officers for the upcoming 2013-2014 4-H year at this meeting. Leadership is an important part of 4-H please consider being an officer is your club!

## Clover Corner

We will be meeting the second Tuesday of each month at Gateway Elementary from 4:15-5:15.

To sign up just go to 4-H connect and enroll. There is no charge to join as a Clover Kid.

Kristy Synatschk  
CEA-AG/NR

KS/lm



Megan Parr  
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

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