

**To Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



Hutchinson Happenings

Volume 32 No. 1
JANUARY 2013



JANUARY 4-H CLUB MEETINGS



Hands, Hooves, Horns & Halters

Monday, January 14th 6:30.
FPC, Monsanto Room

River Breaks Shooting Sports

Tuesday, January 8th 6:00, Borger
Chamber of Commerce

4-H Café

Tuesday, January 22nd, 6:00-7:30. Bur-
leson's House 403 Beech, Borger.

Dog Project

For information about advanced classes
please contact Jane Mann at 231-7445.

3L Club Live, Learn, Lead

Monday, January 21st at 6:30; Red Cross
Building, 614 Weatherly Photography
Workshop January 31st 6-8.

Horse Project

Saturday at 3:00 FPC. No meetings Jan
5th or 12th. Jan 19th & 26th will be rid-
ing days at the FPC Arena.

Green Clovers

Tuesday, January 8th, 4:15-5:15 at Gate-
way Elementary.



Congratulations
County Council
1st Place Float
Borger Christmas
Parade

Livestock Show Concession Stand

All members are asked to bring a 24 pack of
Coke, Diet Coke, Sprite, Dr. Pepper or Diet Dr.
Pepper. We are also asking each member to
bring a pan of **uncut** brownies or rice krispie
treats or 2 dozen 2" **Homemade** Cookies.
Please do not cut or package your baked
goods. **Please bring your baked goods on
Thursday.**

All 4-H members and parents are asked to
work a shift in the concession stand. We will
be doing a sign up sheet through the internet
for shifts. Sign up available after the first of the
year. All times are on a first come first serve
basis.

Money earned in the concession stand helps to
pay for entry fees for district contests (\$10-\$15
per person), camps (1/2 the fee up to \$150),
and state round up. This is currently the only
fund raiser the parent leaders have to pay for
these expenses.

Look forward to seeing you at the Livestock
Show!!



Shooting Sports



RBSS will meet on January 8th at 6:00, at the Berger Chamber of Commerce.

Due to the time change we will no longer be able to have shooting practice in the evenings. We will be meeting on Sunday afternoons at 2:00 at the Canadian River Gun Club.

January 6th & 20th at 2:00—Shotgun Shoot

January 13th & 27th at 2:00—Rifle Shoot

All practices will be held weather permitting. If you are not sure if it's going to be held please text Bobby for Rifle questions; Jeannie for Shotgun questions. If there is no practice on the calendar; there will be no practice held that week.

Jeanie Olson is our Shotgun Coach and Bobby Mack is our Rifle Coach.

If you are interested in Shotgun please contact Jeanie Olson at 231-3110; Rifle contact is Bobby Mack at 878-4026 Extension Office or 340-9474 cell.

Clover Corner

This is a fun club for younger kids. Misty Hogue is the leader. We will be meeting the second Tuesday of each month at Gateway Elementary from 4:15-5:15.

A Clover Kid is a member who is Kindergarten to 2nd grade. They can do all activities and go to meetings but they can't compete at District Levels. Clover Kids cannot participate in shooting sports events.

To sign up just go to 4-H connect and enroll.



Hands Hooves Horns and Halters

Our next meeting will be held January 14th; at 6:30 in the Monsanto Room. We will be discussing the Livestock Show.

All species of animals will need to be in the dome by 4:00 on Thursday, January 24th.

Weigh cards will be turned in to Kristy.

All animals must be washed and clipped before arriving at the grounds. If you need to check out clippers contact Kristy. If you need help clipping contact Kristy to make an appointment

Livestock Board Fundraiser Sale Dinner & Dance

Tickets are \$40 each and include dinner, dance and a donation to the buyers pool. The donation money goes to help purchase the kids animals. Tickets may be purchased for youth but they **may not** attend the dance. Admission to the sale only is \$5.00.

HORSE PROJECT

Interested in the horse project? Well, Hutchinson County now has a horse project thanks to a new leader, Krista Culver. The Horse Project will meet on Saturdays. The first Saturday of the month will be the horseless project, meeting in the Monsanto room at FPC. The remaining Saturdays will be for riding. All meetings will be held at **3:00. Please note the new time.** Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: K.horse4h@gmail.com





Clothing



It's time to start thinking about the clothing project. This project will be starting in the spring.

There are many parts to this project; construction (sewing) buying and fashion storyboard.

If you are interested in this project please call the office so that we may start planning activities.



4-H Café

We will be meeting Tuesday, January 22nd from 6:00—7:30 at the Burlesons home; 403 Beech Borger.

If you are interested in Recipe Rally please contact Megan for more information. This is a video taped cooking competition.

County Council



The County Council will meet **January 7th at 6:30; Borger Chamber of Commerce in the small room.** Please note the time and place change. We will be discussing the Livestock Show. Please make every attempt to be there!

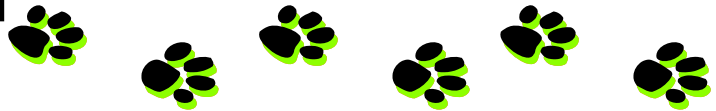
Parent Leader

The next parent/leader meeting is scheduled for March 26th at 6:00; Housing Authority. **All Adults are encouraged to attend Parent/Leader Meetings. See you there!**

3L

Our next meeting will be January 21st, at 6:30 in the Red Cross Building.

January 31st from 6—8 pm Photography Workshop, Red Cross Building. We will be having an expert photographer lead this workshop.



Dog Project

If you have taken the obedience class and are looking for advanced classes please call Jane Mann for more information 231-7445.

Dogs must have all their shots!

Kristy Synatschk
CEA-AG/NR

KS/lm

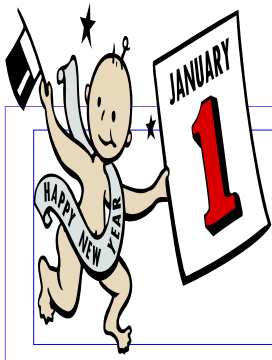


Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



January 2013



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 	2	3	4	5
6 2:00 Shotgun Practice	7 6:30 County Council	8 4:15 Green Clovers 6:00 RBSS	9	10	11	12
13 2:00 Rifle Practice	14 6:30 HHHH	15	16	17	18	19 3:00 Horse Project
20 2:00 Shotgun Practice	21 6:30 3L	22 6:00 Café	23	24 Livestock Weigh In	25 Livestock Show	26 Livestock Sale
27 2:00 Rifle Practice	28	29	30	31		
					web site address is: http://hutchinson-tx.tamu.edu e-mail address: Hutchins@ag.tamu.edu P. O. Box 1247, Stinnett, TX 79083	