

**To Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



Hutchinson Happenings

Volume 32 No. 7

JULY, 2013



JULY 4-H CLUB MEETINGS

Hands, Hooves, Horns & Halters

See you in the fall!

River Breaks Shooting Sports

See you in the fall!.

Leadership Project

We will resume meeting in the fall.

Dog Project

For information about classes please contact Jane Mann at 231-7445.

3L Club Live, Learn, Lead

Will resume meeting in the Fall

Horse Project

Summer riding will be Saturdays at 10:00 at Seymour's arena in Fritch. July 13, 20, & 27th. Horseless project July 6th.

Green Clovers

See you in the fall!

County Council

July 26th Decorate for Awards Banquet

Photography Project

District Photography August 5.

Parent/Leader

Check out our website for events and summer calendars!!

<http://hutchinson.agrilife.org/>

State Round Up ! Congratulations

CDM Team

Julia Jack

Deb Barker

Sam Crittenden

Sean Aguirre

Food Challenge Team

Cally Burleson

Jackie Phelan

Dara McCown

District Shotgun Congratulations

Efren Munoz

Trevor Olson

Good Luck!

State Dog Show

Hayley Mann

Julia Jack

State Shooting Games

Trevor Olson

Officer Training

All club officers are strongly encouraged to attend Officer Training on Tuesday, July 30th at the Housing Authority. The training will start at 10 a.m. and end around 3. Lunch will be provided.

Club Manager Training

All Club Managers are strongly encouraged to attend training July 30th from 6:30-8:00. This meeting will also be held at the Housing Authority.

NOW PLAYING!

HUTCHINSON COUNTY
2013 AWARDS BANQUET

DATE: JULY 26TH

TIME: 6:00 PM

DRESS: CHURCH CLOTHES

PLACE TBA

CATERED BY TIO PANCHOS





Hands Hooves Horns and Halters

Livestock Checks are in! All thanks you notes must be turned in before you can receive your checks!

Check your email for upcoming jackpots.

County Council



The county council will meet to decorate for the awards banquet July 26th .



Shooting Sports



We will not be having club meetings at the Chamber of Commerce during the summer.

We will not be having shooting practice (rifle or shotgun) for the rest of this summer. See you in August!!

HORSE PROJECT

The Horse Project meets on Saturdays. The riding will be at 10:00 at the Seymour's Riding Arena. Horseless project will meet July 6th at 10:00.

Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: K.horse4h@gmail.com



Fun Fact: July is national Ice cream month! Enjoy your favorite flavor.

Kristy Synatschk
CEA-AG/NR

KS/lm



Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

July 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
		DISTRICT CLOTHING CAMP		4TH OF JULY		10:00 HORSELESS PROJECT
				OFFICE CLOSED	OFFICE CLOSED	
7	8	9	10	11	12	13
		DISTRICT RECORD-BOOKS	PROJECT RUNWAY		DISTRICT FOOD CAMP	10:00 HORSE PROJECT
					STATE DOG SHOW	STATE DOG SHOW
14	15	16	17	18	19	20
STATE DOG SHOW		STATE SHOOTING SPORTS	STATE SHOOTING SPORTS	CUPCAKE WARS		10:00 HORSE PROJECT
				STATE SHOOTING SPORTS		
21	22	23	24	25	26	27
					6:00	10:00 HORSE PROJECT
					AWARDS BANQUET	
28	29	30	31			
		10-3 CLUB OFFICER TRAINING 6:30-8:00 CLUB MANAGER TRAINING				