To Make the Best Better





Hutchinson Happenings Volume 33 No. 7 JULY 2014



JULY 4-H CLUB MEETINGS

Hands, Hooves, Horns & Halters

We will not be meeting this summer. See you in the fall!

River Breaks Shooting Sports

District shotgun has been changed to July 11-12. Skeet will be on the 11th and Trap on the 12th. Whizbang will be Friday for those shooting skeet and Saturday for those shooting trap. Register on 4-H Connect by July 6th

Dog Project

For information about classes please contact Jane Mann at 231-7445.

Café

Horse Project

No classroom meeting this month. We will ride on July 19th and 26th at FPC Arena; 10:00.

_Check out our website for events and calendars!!

http://hutchinson.agrilife.org/

congratulations!

To all Round Up Participants

GOOD LUCK

STATE DOG SHOW PARTICIPANTS

DISTRICT TRAP & SKEET PARTICIPANTS



Hands Hooves Horns and Halters

We will not be meeting during the summer. See you in the fall.

Watch your emails for Jackpots!

Café



Café is resuming meetings!

Café will be going to Amarillo on Food Tours, Friday August 1st. We will be leaving Borger at 800. Please bring money for lunch. We will be touring and eating at Chick fil A, United Supermarkets on Soncy and Bakersville Cupcakes.

If you are interested in going please contact the Extension Office no later than Tuesday, July 29th.

Everyone is welcome to come and enjoy the day. We need to have a head count so that we can make sure and have enough vehicles to transport everyone.



Club Managers

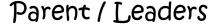
We will be having a training for all club managers, (old and new) after the parent leader meeting.

This meeting will be at July 31st, 7:00 at the Feed Shack.

County Council

The next council meeting is Monday, July 7, 6:00 at the Borger Chamber of Commerce.

This is a VERY important meeting!! We will be working on for the Awards Banquet. Please make sure you attend this meeting!!!



The next Parent / Leader meeting will be July 31st at 6:00. If you are a parent or grandparent or leader you are a Parent/Leader. ALL Parents and Leaders are encouraged to attend.

Parent/Leaders are a vital part of 4-H.

We love our Volunteers!!



When: July 28-29th, 10:00-3:00

Where: Grace Fellowship Church (401 Gardner St)

Who: Kids 3rd-12th grade

RSVP: To the Extension Office no later than July 18th.

**Space is limited to first 25 participants.



Fing Sough

Kristy Slough CEA-AG/NR

KS/lm



Megan Parr CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

Hutchinson County 4-H
2014 Hutchinson County
4-H Awards Banquet
Friday, July 25, 2014
6:30 p.m.



Grace Fellowship Church 401 Gardner St Attire: Pressy Casual Please RSVP to the Office 878-4026







District Shotgun has been changed to July 11–12. Skeet will be on Friday the 11th. Trap will be on Saturday the 12th. Whizbang is offered both days. Due to the number of shooters that participate in whizbang the district office is asking that if you are going to shoot whizbang to please do so on Friday. You must sign up on 4—H Connect by July 6th for District.

Parent Leaders will pay the entry fees. You are responsible for your own shells and the range fee which is 6-8 per round. Jr.'s (8 and in 3rd grade and 9&10 years old) shoot 50 shells, Intermediates (ages 11, 12 & 13) 75, and Senior's (ages 14-18) 100.

Shotgun practice will be at Canadian River Gun Club at 2:00.

Watch your email and texts for more shooting dates.