

**To Make the Best  
Better**

**TEXAS A&M  
AGRI LIFE  
EXTENSION**



**Hutchinson Happenings  
Volume 33 No. 7  
JULY 2014**



**JULY 4-H  
CLUB MEETINGS**

**Hands, Hooves, Horns & Halters**

We will not be meeting this summer. See you in the fall!

**River Breaks Shooting Sports**

District shotgun has been changed to July 11-12. Skeet will be on the 11th and Trap on the 12th. Whizbang will be Friday for those shooting skeet and Saturday for those shooting trap. **Register on 4-H Connect by July 6th**

**Dog Project**

For information about classes please contact Jane Mann at 231-7445.

**Café**

**Horse Project**

No classroom meeting this month. We will ride on July 19th and 26th at FPC Arena; 10:00.

**Check out our website for events and calendars!!**

**<http://hutchinson.agrilife.org/>**

**Congratulations!**

**To all Round Up  
Participants**

**GOOD LUCK**

**STAFF DOG SHOW  
PARTICIPANTS**

**DISTRICT TRAP & SKEET  
PARTICIPANTS**



## Hands Hooves Horns and Halters

We will not be meeting during the summer. See you in the fall.

Watch your emails for Jackpots!

Café



Café is resuming meetings!

*Café will be going to Amarillo on Food Tours, Friday August 1st. We will be leaving Borger at 8:00. Please bring money for lunch. We will be touring and eating at Chick fil A, United Supermarkets on Soncy and Bakersville Cupcakes.*

*If you are interested in going please contact the Extension Office no later than Tuesday, July 29th.*

*Everyone is welcome to come and enjoy the day. We need to have a head count so that we can make sure and have enough vehicles to transport everyone.*

## HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. This month we will not be in the classroom. We will start working on trail courses July 19 & 26th, 10:00 am FPC.

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:  
580 618-4076

## Club Managers

**We will be having a training for all club managers, (old and new) after the parent leader meeting.**

**This meeting will be at July 31st, 7:00 at the Feed Shack.**

## County Council

The next council meeting is Monday, July 7, 6:00 at the Borger Chamber of Commerce.

**This is a VERY important meeting!! We will be working on for the Awards Banquet. Please make sure you attend this meeting!!!**

## Parent / Leaders

The next Parent / Leader meeting will be July 31st at 6:00. **If you are a parent or grandparent or leader you are a Parent/Leader. ALL Parents and Leaders are encouraged to attend.**

Parent/Leaders are a vital part of 4-H.

***We love our Volunteers!!***



Kristy Slough  
CEA-AG/NR

KS/lm



Megan Parr  
CEA-FCS

MP/lm



# Chef

# Camp

When: July 28-29th, 10:00-3:00

Where: Grace Fellowship Church (401 Gardner St )

Who: Kids 3rd-12th grade

RSVP: To the Extension Office no later than July 18th.

**\*\*Space is limited to first 25 participants.**



Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

Hutchinson County 4-H  
2014 Hutchinson County  
4-H Awards Banquet  
Friday, July 25, 2014  
6:30 p.m.

Grace Fellowship Church  
401 Gardner St  
Attire: Dressy Casual  
Please RSVP to the Office  
878-4026



**S H O O T I N G  
S P O R T S**



District Shotgun has been changed to July 11-12. Skeet will be on Friday the 11th. Trap will be on Saturday the 12th. Whizbang is offered both days. Due to the number of shooters that participate in whizbang the district office is asking that if you are going to shoot whizbang to please do so on Friday. **You must sign up on 4-H Connect by July 6th for District.**

Parent Leaders will pay the entry fees. You are responsible for your own shells and the range fee which is \$6-8 per round. Jr.'s (8 and in 3rd grade and 9&10 years old) shoot 50 shells, Intermediates (ages 11, 12 & 13) 75, and Senior's (ages 14-18) 100.

Shotgun practice will be at Canadian River Gun Club at 2:00.

Watch your email and texts for more shooting dates.