

**Go Make the Best  
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**TEXAS A&M  
AGRI LIFE  
EXTENSION**



## **Hutchinson Happenings**

**Volume 32 No. 6**

**JUNE, 2013**



### **JUNE 4-H CLUB MEETINGS**

#### **Hands, Hooves, Horns & Halters**

See you in the fall!

#### **River Breaks Shooting Sports**

We will continue shooting but no monthly meetings.

#### **Leadership Project**

We will resume meeting in the fall.

#### **Dog Project**

For information about classes please contact Jane Mann at 231-7445.

#### **3L Club Live, Learn, Lead**

Will resume meeting in the Fall

#### **Horse Project**

Summer riding will be Saturdays at 10:00 at Seymour's arena in Fritch. June 15, 22, 29. No riding on 1st or 8th.

#### **Green Clovers**

See you in the fall!

#### **County Council**

June 25th at noon.

#### **Borger Chamber of Commerce**

#### **Photography Project**

District Photography Camp June 6th.

District Photography August 5.

#### **Parent/Leader**

**Check out our website for events and summer calendars!!**

**State Round Up**

**Bound**

**Good Luck!**

#### **CDM Team**

Julia Jack

Deb Barker

Sam Crittenden

Sean Aguirre

#### **Food Challenge Team**

Cally Burleson

Jackie Phelan

Dara McCown



## Shooting Sports



We will not be having club meetings at the Chamber of Commerce during the summer. We will continue to have shooting practice.

Rifle practice: June 4, 11, 18, 25 at 6:15

Shotgun practice: June 2, 9, 16, at 2:00.

District Shotgun is: June 23 for Trap

Remember to bring your own shells and a box of clay pigeons to all shotgun practices. RBSS has 12 & 20 gauge guns you can use. Rifle Project has a 22 target rifle you can use.

The Rifle project will continue to shoot after District. We will be doing some different activities with this project during the summer.

*Good Luck at District Trap*



## HORSE PROJECT

The Horse Project meets on Saturdays. During the riding will be at 10:00 at the Seymour's Riding Arena. There will be no horseless meetings during the summer.

Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: [K.horse4h@gmail.com](mailto:K.horse4h@gmail.com)

## Photography Project



District Photography camp will be June 6th. Learn how to take pictures of animals! This camp will be held at ANS 201 WTA&M and will travel to the Nance Ranch for hands on practice.

Cost is \$15

District camp is for 3rd—12th grades. Clovers are not allowed to participate at any district event, including camps.

*Last day to register on 4-H Connect is May 31st.*





## Hands Hooves Horns and Halters

### **Congratulations New Club Officers**

President — Jackie Phelan  
 Vice President—Fletcher Money maker  
 Secretary — Ryann Washer  
 Treasurer — Bryna Armstrong  
 Reporter — Jenna Brumley  
 Parlimentarian — Hannah Lovejoy  
 Council Delegate — Audrey Ratliff

Livestock Checks are in! All thanks you notes must be turned in before you can receive your checks!

Check your email for upcoming jackpots.

## **County Council**



The next county council meeting will be June 25th at noon; the Red Cross Building. We will be discussing the awards banquet at this meeting!!!

### ***New Council Officers***

President—Efren Munoz  
 Vice President—Julia Jack  
 Secretary- Vannesa Munoz  
 Treasurer = Cally Burleson  
 Reporter = Ryann Washer  
 Parlimentarian Jackie Phelan  
 District Delegate—Chloe Burleson

**Congratulations to all our new officers!!**

Kristy Synatschk  
CEA-AG/NR

KS/lm



Megan Parr  
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

# June 2013

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

						<b>1</b> Borger Beach Bash
<b>2</b>	<b>3</b> Fish N Fun	<b>4</b> Fish N Fun	<b>5</b>	<b>6</b> Photography Camp	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b> State Round Up	<b>11</b> State Round Up	<b>12</b> State Round Up	<b>13</b> State Round Up	<b>14</b> State Round Up	<b>15</b>
<b>16</b> Father's Day	<b>17</b> Leader Retreat	<b>18</b> Leader Retreat	<b>19</b> Leader Retreat	<b>20</b>	<b>21</b> Summer Celebration District Horse District Skeet	<b>22</b> District Horse District Trap
<b>23</b>	<b>24</b> Steer Validation	<b>25</b> 12:00 County Council	<b>26</b> County Recordbooks	<b>27</b>	<b>28</b> Power Camp	<b>29</b> Power Camp
<b>30</b> Power Camp						