

**Go Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



Hutchinson Happenings
Volume 33 No. 6
JUNE 2014



**JUNE 4-H
CLUB MEETINGS**

Hands, Hooves, Horns & Halters

We will not be meeting this summer. See you in the fall!

River Breaks Shooting Sports

District shotgun has been changed to July 11-12. Skeet will be on the 11th and Trap on the 12th. Whizbang will be Friday for those shooting skeet and Saturday for those shooting trap.

Dog Project

For information about classes please contact Jane Mann at 231-7445.

Café

Horse Project

We will be meeting in the classroom Saturday the 7th.

We will ride on the 21st of June at 10:00 FPC Arena

There will be no Horse Camp at FPC!!!

Check out our website for events and calendars!!

<http://hutchinson.agrilife.org/>

Good Luck

Round Up Participants

**Scholarship Recipient
Julia Jack**

**Consumer Decision Making
Sam Crittenden**

**Healthy Lifestyles Invitational
Cally Burleson
Chloe Burleson
Hannah Hogue**

**Livestock Judging Invitational
Dara McCown
Fletcher Moneymaker
Jackie Phelan**



Hands Hooves Horns and Halters

We will not be meeting during the summer. See you in the fall.

If you have not shown an animal before but are planning to next year there are a few things you can do this summer to get ready.

1. Find a place for your animal. Unfortunately 4-H does not have barns. You will need to have easy access to water. Electricity makes things much easier but is not a must. Remember during the winter your animal will need to be warm too.
2. Make sure there are no trash or weeds where you are planning on building your pen.
3. Go ahead and build your pen if you have the time.
4. This is also a good time to get your feed and water pans/barrels and other equipment you will need. If you need helping finding sheep and or goats for your project please contact Megan.

Recordbooks

County Recordbooks are due to the Extension Office June 27th at 5:00.

If you need help with your recordbook please call the office and we will do our best to help you!



HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. This month we will be in the classroom June 7th. June 21st we will ride at 10:00 at FPC arena.

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:
580 618-4076

Café



Café is a specialty club for those interested in food and nutrition. There are several projects within café that you can participate in.

We will resume meeting this summer. Watch your emails and texts for more information.

County Council

The next council meeting is Monday, June 23, 5:00 at the Borger Chamber of Commerce.

This is a VERY important meeting!! We will be working to finalize plans for the Awards Banquet. Please make sure you attend this meeting!!!

Parent / Leaders

The next Parent / Leader meeting will be July 31st at 6:00. **If you are a parent or grandparent or leader you are a Parent/Leader. ALL Parents and Leaders are encouraged to attend.**

Parent/Leaders are a vital part of 4-H.

We love our Volunteers!!



Kristy Slough
CEA-AG/NR

KS/lm



Megan Parr
CEA-FCS

MP/lm

4-H Craft Camp

June 26th, 2014 10:00-3:30 Arts & Crafts

At the Hutchinson County Extension Office

RSVP no later than June 16th.

This camp is for Hutchinson County 4-H members and will have no cost!

*Space is limited, so get your RSVP in today!!!

Keep
Calm
&
Craft
On

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



SHOOTING SPORTS

District Shotgun has been changed to July 11-12. Skeet will be on Friday the 11th. Trap will be on Saturday the 12th. Whizbang is offered both days. Due to the number of shooters that participate in whizbang the district office is asking that if you are going to shoot whizbang to please do so on Friday.

Parent Leaders will pay the entry fees. You are responsible for your own shells and the range fee which is \$6-8 per round.

Shotgun practice will June 8th. Canadian River Gun Club at 2:00.

Watch your email and texts for more shooting dates.

WE INVITE YOU TO JOIN US

Summer Celebration

It's time for Borger Summer Celebration! Summer Celebration will be held June 20th from 5:00-9:00.

Please bring a 12 pack of Dr. Pepper, Coke, Diet Coke or Water please. Dr. Pepper seems to be the most popular (at least at stock show).

The money from this event helps pay for the Annual Awards Banquet and awards.

We need all 4-H Members and parents involved in this!! Please sign up for a shift!

We will need 3 parents and 3 kids per shift. Yes Dads we need you! We need help with the grill.. Sign Up on sign-up genius

<http://www.signupgenius.com/go/20F0B48A5AE2FA31-summer1>



Chef
Camp

When: July 28-29th, 10:00-3:00
Where: Grace Fellowship Church (401 Gardner St)
Who: Kids 3rd-12th grade
RSVP: To the Extension Office no later than July 18th.

****Space is limited to first 25 participants.**

