



Hands Hooves Horns and Halters

There will be no HHHH meeting this month.

Remember all Livestock Show Participants are required to write thank you notes to your buyers. Remember without them you would not be able to sell your animals!! We will get you the buyers lists as soon as we get them,

Good Luck to All Major Livestock Show Participants!!

County Council



The next county council meeting is scheduled for March 5th at the Red Cross Building, 925 Weatherly. All officers need to attend these meetings!

Parent Leader

The next parent/leader meeting is scheduled for March 26th at 6:00;

Ameriprise 1200 Cedar. Note change of meeting places. All Adults are encouraged to attend Parent/Leader Meetings. See you there!

4-H Café



New Officers for 2013-2014 4-H Year!

| | |
|------------------|----------------|
| President | Cally Burleson |
| Vice President | Kayli Spickes |
| Treasurer | Dara McCown |
| Secretary | Vannesa Munoz |
| Parliamentarian | Hannah Hogue |
| Council Delegate | Jackie Phelan |

Clover Corner

We will be meeting the second Tuesday of each month at Gateway Elementary from 4:15-5:15. Watch the calendar for date changes.

To sign up just go to 4-H connect and enroll. There is no charge to join as a Clover Kid.

Kristy Synatschk

Kristy Synatschk
CEA-AG/NR

KS/lm



Megan Parr

Megan Parr
CEA-FCS

MP/lm

To Make the Best Better

TEXAS A&M AGRI LIFE EXTENSION



Hutchinson Happenings

Volume 32 No. 3

MARCH 2013



MARCH 4-H CLUB MEETINGS

Hands, Hooves, Horns & Halters

There will not be a meeting this month

River Breaks Shooting Sports

Tuesday, March 12th 6:00,

Leadership Project

March 17th 4:30 Red Cross

Dog Project

For information about advanced classes please contact Jane Mann at 231-7445.

3L Club Live, Learn, Lead

Monday, March 18th at 6:30; Red Cross Building, 614 Weatherly

Horse Project

Saturday at 3:00 FPC. March 9th, 16th, 23rd & 30th will be riding days at the FPC Arena. Note there will not be a meeting March 2nd..

Green Clovers

Tuesday, March 19th, 4:15-5:15 at Gateway Elementary. Please note date change

County Council

March 5th at 6:30, Red Cross Building

Photography Project

4:30-5:30; McCown's 715 Missouri

Sewing Project

Thursdays 4:30-5:30; Elks Lodge

Consumer Decision Making

March 25th 4:30 Red Cross Building

This is for Juniors & Intermediates

*Congratulations
San Antonio Livestock
Show
Participants*

*Fletcher Moneymaker
1st Place Cross
Audrey Ratliff
4th Place York*

Give Yourself A Hand

You were so generous with our soldiers!! We have sent 3 boxes and have enough goodies to send 2 or 3 more. If you would like to donate money for shipping charges this would be absolutely wonderful! (it costs \$16 to send a box)



Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



Shooting Sports

Our next scheduled meeting is for March 12th; 600 at the Borger Chamber of Commerce

March 3rd & March 17th at 2:00—Shotgun Shooting Practice

March 10th at 2:00—Rifle Shooting Practice
All practices will be held weather permitting. Please note that our leaders are going for training on the 23rd and 24th so there will not be any practice on the 24th. Also, so that families can celebrate Easter together we will not have shooting practice.

Remember to bring your own shells and a box of clay pigeons to all shotgun practices. RBSS has 12 & 20 gauge guns you can use. If you are interested in Shotgun please contact Jeanie Olson at 231-3110; Rifle contact is Bobby Mack at 878-4026 Extension Office or 340-9474 cell.



3L Live Learn Lead

Our next meeting will be March 18th. We will be delivering homemade lip balm (made during Oo La La Days) to the residents of Borger Healthcare—1316 Florida. We will meet at 5:00. at the Care Facility. **To make better use of our time our regular meeting will be changed from 6:30 to 6:00 at the Red Cross Building.**



Clothing

■ We have been having a great turn out for our sewing project. The plan is to complete our aprons before Spring Break!

■ We will not be having the sewing project on March 14th.

■ If you are interested in coming to the sewing project but have not been able to this is your chance!!

■ We will be starting a new project when we return from Spring Break. This will be a tote bag or a drawstring backpack. We will be emailing a list of what you will need to bring with you. So if you're interested in joining the fun let us know so that we can put you on our list for sewing emails!

HORSE PROJECT

Interested in the horse project? Hutchinson County has a horse project thanks to leader, Krista Culver. The Horse Project will meet on Saturdays. The first Saturday of the month will be the horseless project, meeting in the Monsanto room at FPC.

The remaining Saturdays will be for riding. All meetings will be held at 3:00. **Please note the new time.** Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: K.horse4h@gmail.com



Community Service Projects

Club Community Service Projects

It's a wonderful thing to see our young people getting involved with community service. Please feel free to donate to any of these worth causes.

3L & Green Clovers

We will be delivering Lip Balm made at Oo La La Days to Borger Nursing Center (anyone can attend this)

River Breaks Shooting Sports

Snack Packs for Kids — Fritch and Borger schools participate in this program. Please bring-Pop Tarts and any size jar of peanut butter.

Leadership Project

The Leadership Project is a great project for those who are officers in their clubs or are wanting to be better leaders. We will be learning proper parliamentary procedure, how to conduct a club meeting and learning about leadership in general. March 17th at 4:30 at Borger Red Cross.



Photography Project

Our first photography meeting was cancelled due to bad weather. We will be meeting March 26th 4:30-5:30 at McCown's house, 715 Missouri Borger. Bring pictures you want to submit to District Photography.

Consumer Decision Making Project



Jr & Int. Teams will meet every Monday; 4:30 at the Red Cross Building starting on March 25th.

Sr. Team will meet every Tuesday in April; 6:30 at the Red Cross Building.

There are still spots left open on the teams. If you are interested please contact Kristy.

Oo La La Days

March 11th—Sewing

March 12th—Fashion Storyboard—Uniquely You

March 13th—Crafty Fun

We will meet at the Borger ISD Administration Building from 10:00—3:00 please bring a lunch and a drink. Snacks are provided

Reservations are required so that we will have enough supplies.

Cost is \$25 for 4-H members for all 3 days; \$25 for non-members.

Call the office for reservations 878-4026. Spaces are limited!!