

**To Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



**Hutchinson Happenings
Volume 33 No. 3
MARCH 2014**



**MARCH 4-H
CLUB MEETINGS**

Hands, Hooves, Horns & Halters

There will be no meeting this month
dueto Spring Break for most schools

River Breaks Shooting Sports

Shotgun Practice March 2nd, 16th &
30th

Rifle/Wildlife Project March 9th & 23rd

Dog Project

For information about classes please con-
tact Jane Mann at 231-7445.

Café

We will not meet until May

Photography Project

Horse Project

March 1st Classroom FPC

Riding Saturday 8th, 15th, 22nd & 29th
Seymour's Arena.

Green Clovers

Tuesday, March 25th at 6:30; Borger Li-
brary Community Room

**Check out our website for events and
calendars!!**

<http://hutchinson.agrilife.org/>

**CONGRATULATIONS
SAN ANTONIO LIVESTOCK
SHOW
PARTICIPANTS**

**BARROWS
FLETCHER MONEYSMAKER
AUDREY RATLIFF
AUSTIN WHATLEY**

**STEERS
KIRSTIE KASCH**

Each month we will be hosting a new theme con-
test for all of our photography project kids! Snap a
picture, any picture that corresponds with our
theme, and send it to us! You can Instagram, tweet,
Facebook, or email it! At the end of each month, we
will chose 1 winner to feature! There may even be a
prize in it for you! Our theme for March is anything
green.

**Twitter: @Hutchinsoncoext /
#Hutchphotocontest**

**Instagram: @hutchinsoncoext /
#Hutchphotocontest**

**Facebook: Hutchinson County 4-H /
#Hutchphotocontest**

**Email: megan.parr@ag.tamu.edu or
hutchins@ag.tamu.edu**



Hands Hooves Horns and Halters

There will be no club meeting due to the majority of area schools being on Spring Break.

Good Luck to all our members participating at the Major Livestock Shows

Major Shows:

Houston

Please note that we have emailed you the list of buyers for your animal from the Hutchinson County Livestock Show. All thank you notes should be written, stamped and addressed and brought to the Extension Office. Thank You notes must be received in the office before you can receive your check. **Please get your thank you notes to us so we can get them to your buyers ASAP.**

As soon as checks are available I will let you know.

Anyone wanting to validate lambs & goats for the State Fair of Texas needs to contact the Extension Office.

Deadlines for forms to be turned in to our office is April 14th!!

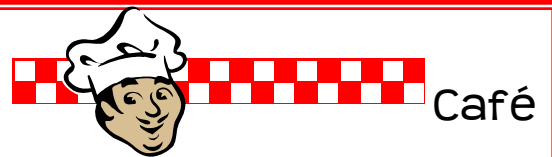


HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. We will ride the 8th, 15th & 22nd.

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:
580 618-4076



Café is a specialty club for those interested in food and nutrition. There are several projects within café that you can participate in.

We will not meet again until May.



Consumer Decision Making Contest

We will be having a CDM Informational Meeting March 3rd, 6:30 at the Borger Chamber of Commerce Building. Parents are encouraged to attend this meeting as we will be setting practice dates and times and your input is needed.

What is CDM? CDM is not just another project; it's a life skill.

CDM is being in a situation where you have to decide the best product at the best price. No, it's not always the cheapest or the store brand only. Come learn how to spend your (or your parents') money wisely.

District Contest is May 1st.

Kristy Slough
CEA-AG/NR

KS/lm



Megan Parr
CEA-FCS

MP/lm

County Council

The next council meeting is Tuesday, March 4th, 5:30 at the Borger Chamber of Commerce.



County Wide Community Service Project

The 4-H County Council will be working with the Borger Day of Caring for our Community Service Project. Borger Day of Caring is April 26th. More information as it becomes available.

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

The Return of OO La La Days

March 10th— Sewing

March 11th—Jewelry & Crafts

March 12th—Fun Day

We will meet from 10:00—2:00 at the Borger Library Community Room. Please bring a lunch and a drink. You will also need to bring a old t-shirt for sewing project.

Reservations are required so that we will have enough supplies.

Deadline for reservations is March 5th!

Cost is \$15 for 4-H members for all 3 days;
\$25 for non-members.

Call the office for reservations 878-4026



**S H O O T I N G
S P O R T S**

River Breaks Shooting Sports meets the 2nd Tuesday of each month at 6:30; the Borger Chamber of Commerce.

The next meeting will be March 11th.

The Shotgun and Rifle/Hunting and Wildlife Project will be shooting on alternate Sundays at the Canadian River Gun Club. Watch your calendar and email blasts for dates.

Shotgun Project— March 2nd, 16th, & 30th

Rifle Project/Hunting and Wildlife Project— March 9th & 23rd

Sundays at 2:00 Canadian River Gun Club

**W E I N V I T E Y O U
T O J O I N U S**

Parent / Leaders

The next Parent / Leader meeting will be May 8th at 6:00! We meet at Ameriprise Financial 1200 Cedar. We will be electing officers at this meeting.

Parent/Leaders are a vital part of 4-H.

We love our Volunteers!!



Green Clover Corner

What are clover kids? Clovers are 4-H members who are in K-2nd grade.

Green Clovers will meet the 4th Tuesday of each month at 6:30 in the Community Room at the Borger Library.

We will be learning about the different 4-H programs, have arts + crafts, snacks and fun programs!