

**To Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



Hutchinson Happenings

Volume 32 No. 5

MAY, 2013



MAY 4-H CLUB MEETINGS

Hands, Hooves, Horns & Halters

Monday, May 20th at 6:30, FPC Monsato

Room **Officer Elections**

River Breaks Shooting Sports

Tuesday, May 14th at 6:00, Borger

Chamber of Commerce **Officer Elections**

Leadership Project

We will resume meeting in the fall.

Dog Project

For information about advanced classes please contact Jane Mann at 231-7445.

3L Club Live, Learn, Lead

Will resume meeting in the Fall

Horse Project

Saturdays at 3:00 FPC.

Green Clovers

Tuesday, May 14th 4:15-5:15 at Gateway Elementary.

County Council

May 28th at 6:30 Red Cross. **Officer Elections**

Photography Project

Thursday, May 30th; 6:00 Huber Park

Parent/Leader

Tuesday, May 21st at 6:00. Ameriprise 1200 Cedar. Parents and Leaders are encouraged to attend these meetings.

If you are interested in being an officer in your club please contact your club manager

Dance

When: May 23rd

Time: Dance Lessons

5:30-6:30

Dance

6:30-8:30

Cost: \$5 for 4-H
members

\$15 for

non-members

Where: Cofield Building

1205 Brain Street

Pizza will be served!



Shooting Sports



Our next scheduled meeting is May 14th; 6:00 at the Borger Chamber of Commerce.

Rifle practice: May 7, 21 & 28 at 6:15

Shotgun practice: May 5, 12, 19, 26 at 2:00.

District Rifle is May 3rd & 4th.

District Shotgun is: June 23 for Trap

Remember to bring your own shells and a box of clay pigeons to all shotgun practices. RBSS has 12 & 20 gauge guns you can use. Rifle Project has a 22 target rifle you can use.

The Rifle project will continue to shoot after District.

Good Luck in District Rifle Competition!

State Round Up

Dates for State Round Up are June 10-14.

Round Up will be held in College Station this year.

If you have qualified for State Competition you will need to register on 4-H Connect.

Summer Celebration

Summer Celebration is June 21st from 5:30-9:30 at Huber Park.

This is the major fund raiser for County Council. Put this date on your calendar and come be part of the fun!!



Consumer Decision Making Project

Good luck to the Intermediate and Senior Consumer Decision Making teams at District, May 2nd!!

HORSE PROJECT

The Horse Project will meet on Saturdays. The first Saturday of the month will be the horseless project, meeting in the Monsanto room at FPC.

The remaining Saturdays will be for riding. All meetings will be held at 3:00.

Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: K.horse4h@gmail.com



Photography Project



We will meet at Huber Park Thursday May 30th at 6:00.

We will be doing a photo scavenger hunt.

Please bring your camera and be ready for fun!!

Leadership Project

The Leadership Project is a great project for those who are officers in their clubs or are wanting to be better leaders. We will be resuming this project in the fall.



Hands Hooves Horns and Halters

Monday, May 20th 6:30 at FPC, Monsanto Room. **Please note the change of meeting date!!**

Remember all Livestock Show Participants are required to write thank you notes to your buyers. Remember without them you would not be able to sell your animals!! All thank you notes need to be turned in ASAP. We will let you know as soon as checks are received in the office.

We will be electing officers at this meeting. We will also need to elect a new club manager.

County Council



The next county council meeting will be May 28th at the Red Cross Building. We will be electing officers at this meeting!!!

Parent Leader

The next parent/leader meeting is scheduled for May 21st at 6:00; **Ameriprise 1200 Cedar. Note change of meeting places.** All Adults are encouraged to attend Parent/Leader Meetings. See you there!

Clover Corner

This will be our last meeting until the fall!

36 Live Learn Lead

We will resume meeting in the fall.

We will have elections then.

K2

There will be a K2 meeting for 4-H Members (that are too young to attend on the 9th) and their families on May 6th at 6:00.

This will be at the Dome in Borger.

If you have questions please contact Kristy or Megan.



DON'T ROLL THE DICE ON SPICE

What: A Teen-2-Teen Town Hall Meeting (Led by Teens for Teens)

Who: Hutchinson County Junior High & High School Students

When: May 9th, 6 PM

Where: @The Hutchinson County Aluminum Dome

Pizza will be served beginning at 6PM

Door Prizes will be given (an iPad, Kindle Fire, iTunes gift cards, etc)

****Parents are more than welcome to attend, but will have their own meeting at the Dog House (Across the street)****

For more info: Call the Extension Office@878-4026

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