

Go Make the Best Better



Hutchinson Happenings

Volume 31 No. 11
NOVEMBER 2012



NOVEMBER 4-H CLUB MEETINGS



Hands, Hooves, Horns & Halters

Monday, November 12th 6:30.
FPC, Monsanto Room

River Breaks Shooting Sports

Tuesday, November 13th 6:00, Borger
Chamber of Commerce

4-H Café

Tuesday, November 20th from 6:00—
7:30. Burlison's Home 403 Beech

Dog Project

We have a beginner obedience class that
started October 29th. This class is only
4 weeks long.

For information about advanced classes
please contact Jane Mann at 231-7445.

3L Club Live, Learn, Lead

Monday, November 19th, 6:30 Red Cross,
614 Weatherly.

Horse Project

Saturday at 4:00 FPC. November 3rd is
horseless project. Rest of Saturdays
will be riding days at the FPC Arena.

Green Clovers

Tuesday, November 13th, 4:15-5:15 at
Gateway Elementary.



Congratulations
Round Up Participants
Ashlee LaBonte 1st Place
Creed Huff 1st Place

GOOD LUCK
TO OUR
4-H MEMBERS
PARTICIPATING AT
FOOD SHOW
&
FOOD CHALLENGE

Clover Corner

Yea! We re starting the Green Clovers Club
this month! Misty Hogue will be the leader.
We will be meeting at Gateway Elementary
from 4:15-5:15.

A Clover Kid is a member who is Kindergar-
ten to 2nd grade. They can do all activities
and go to meetings but they can't compete
at District Levels. Clover Kids cannot partici-
pate in shooting sports events.

To sign up just go to 4-H connect and enroll.



Shooting Sports



RBSS will meet on November 13th at a new time, 6:00, at the Borger Chamber of Commerce.

Due to the time change we will no longer be able to have rifle practice in the evenings. We will be discussing a new time and place to practice at our next club meeting.

Jeanie Olson is our Shotgun Coach and Bobby Mack is our Rifle Coach. If you are interested in Shotgun please contact Jeanie Olson at 231-3110; Rifle contact is Bobby Mack at 878-4026 Extension Office or 340-9474 cell.



3L

The 3L club will meet at the Red Cross Building, 614 Weatherly. This month we will be focusing on the Photography Project.

We will be doing a community service project for area senior citizens.

Please bring canned food for the local food banks.



4-H Café

Our next meeting will be at 6:00, November 20th from 6:00—7:30. We meet at the Burleson's House, 403 Beech.

This month we will be preparing for the Food Show. The District Food Show is November 17th. We are also preparing for the Food Challenge Show. The Food Challenge will be held November 28th.



Dog Project

If you have taken the obedience class and are looking for advanced classes please call Jane Mann for more information 231-7445.

Dogs must have all their shots!



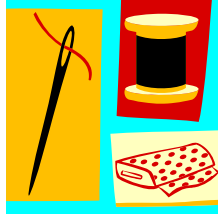
HORSE PROJECT

Interested in the horse project? Well, Hutchinson County now has a horse project thanks to a new leader, Krista Culver. The Horse Project will meet on Saturdays beginning November 3rd. The first Saturday of the month will be the horseless project, meeting in the Monsanto room at FPC. The remaining Saturdays will be for riding. All meetings will be held at 4:00. Horse must belong to child or someone in immediate family.

If you are interested in this project please email Krista Culver at: K.horse4h@gmail.com



Clothing



If you are interested in sewing or buying we have a new volunteer who is willing to be a project leader. This project will begin in the spring.

Please contact the office if you are interested.

County Council



The County Council has voted to have a float in the Borger Christmas Parade. The Parade is December 3rd. Watch your email blast for time to decorate.

Parent Leader

The next parent/leader meeting is scheduled for November 27th at 6:00; Housing Authority. **All Adults are encouraged to attend Parent/Leader Meetings. See you there!**



Hands Hooves Horns and Halters

Yea! We are returning to the FPC Monsanto Room for our meetings. We will continue to meet at 6:30. Our next meeting will be held November 12th.

Ever wondered what these squiggly looking boxes are for? This is called a QR Code. If you have an app on your smart phone you can scan this box and it will link you directly to that website.

Try scanning this box and see where it takes you.



Kristy Synatschk
CEA-AG/NR

KS/lm

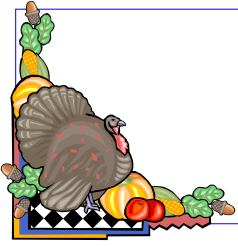


Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



November



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 <i>County Food Challenge</i>	3 <i>Round Up 4:00 Horse</i>
4	5 <i>7:00 Dog Project</i>	6 <i>6:00 Council</i>	7 <i>Swine Validation</i>	8	9	10 <i>4:00 Horse</i>
11	12 <i>6:30 HHHH 7:00 Dog Office Closed Holiday</i>	13 <i>4:15 Green Clovers 6:00 RBSS</i>	14	15	16	17 <i>District Food Show 4:00 Horse</i>
18	19 <i>Swine Validation 6:30 3L</i>	20 <i>6:00 Cafe</i>	21	22 <i>Closed</i> 	23 <i>Office Closed Holiday</i>	24
25	26	27 <i>6:00 Parent Leader</i>	28 <i>District Food Challenge</i>	29 <i>Swine Validation</i>	30	
					<div style="border: 1px solid black; padding: 5px;"> <p>web site address is: http://hutchinson-tx.tamu.edu e-mail address: Hutchins@ag.tamu.edu P. O. Box 1247, Stinnett, TX 79083</p> </div>	