

**Go Make the Best
Better**

**TEXAS A&M
AGRILIFE
EXTENSION**



**Hutchinson Happenings
Volume 33 No. 11
NOVEMBER 2014**



**NOVEMBER 4-H
CLUB MEETINGS**

Hands, Hooves, Horns & Halters

We will meet Tuesday November 11, at 6:30; Fritch Fire Station.

River Breaks Shooting Sports Watch your email for future shooting dates!

Rabbit Project

Monday November 17, 6:30 FPC
Monsanto Room

Café

County Food Show—Borger Housing Authority, November 1st from 10-12.
Monthly meeting is November 18
6 -7:30

District Food Show is November 15th

Horse Project

No classroom meeting this month. We will ride the 1st, 8th, 15th & 22nd.

Green Clovers

This club is specifically for K-2nd grade.
November 25th at 6:00; Borger Library Community Room.

Check out our website for events and calendars!!

<http://hutchinson.agrilife.org/>

Join us as we tell
Megan
Good Bye and
Good Luck on her
new journey in life

Thursday, November 20, 2014
4:30-7:00
Borger Chamber
Of Commerce



Hands Hooves Horns and Halters

We will be meeting November 11th at the Fire Station in Fritch; 6:30.

Swine Validation—

November 5th—Fritch Fire Station 4-6

November 13th—Borger FFA Barn 4-6

November 24th—Stinnett FFA Barn 4-6

You must validate your swine on one of these dates!

Major Show Entries

Ft. Worth— Must be in the office no later than November 5th! You can also bring major show entries to Fritch Swine Validation, 4-6 on the 5th. "If you are entering this show you need to submit enough entries so that your animal will have room to lay down".

San Antonio, San Angelo, Houston and Austin—Due by November 17th—**NO ENTRIES AFTER THIS DATE**

Top of Texas in Pampa TX will take place on Saturday January 3 starting at 8:00 am Barrows and Gilts only, Sunday, January 4th starting at 8:00 am with Lambs, Goats, and Steers, the Steer Show will not start until 1:00 p.m.. Weights are due to the County Office by December 29th. Entry fees are \$30.00 each and an additional \$10.00 for each late entry.



HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. This month we will not be in the classroom.

We will ride .

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:
580 618-4076

Rabbit Project



Hutchinson County now has a rabbit project!

Our next meeting will be November 17, 2014 at 6:30; FPC Monsanto Room.

If you are interested please call Janet Morrison at 274-8645.

Café



The next café meeting will be November 18th at Grace Fellowship Church; 6:00.

County Food Show is November 1st at the Housing Authority 903 Parkway, Borger from 10-12. You must make this show to compete at District Food Show.

District Food Show is October 14th.

Our project leader, Carrie Burleson is retiring from the Food Project. Carrie has been the food project leader for 10 years and we appreciate her help so much! We will be needing a new project leader so if you are interested in helping please call the Extension Office and let me know!

County Council

The next council meeting is Tuesday, November 4th, 6:30 at the Borger Chamber of Commerce. We will be discussing the Christmas Party at this meeting.

County Council will now be having meetings every other month. Please make sure you attend this meeting!!!

Parent / Leaders

The next Parent / Leader meeting will be November 10th at 6:00; The Feed Shack. **If you are a parent or grandparent or leader you are a Parent/Leader. ALL Parents and Leaders are encouraged to attend.**

Parent/Leaders are a vital part of 4-H.

We love our Volunteers!!

Kristy Slough
CEA-AG/NR

KS/lm



Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

November 2014

Sun

Mon

Tue

Wed

Thu

Fri

Sat

						1 10-12 County Food Show
2 Time Changes	3	4 6:00 County Council	5 4-6 Swine Validation Fritch	6	7	8
9	10 6:00 Parent Leaders	11 Veterans Day 6:00 HHHH	12	13 4-6 Swine Validation Borger	14	15 District Food Show
16	17	18 6:00 Cafe	19	20	21 Megan Last Day	22
23	24 4-6 Swine Validation Stinnett	25 6:30 Clovers	26	27 Thanks- giving Office Closed	28 Office Closed	29
30						