

Hutchinson 4-H Happenings

NOVEMBER 2015

GOOD LUCK ROUND UP



PARTICIPANTS

FOOD SHOW

DARA ADKINS
KATHERINE SHELDON
ABBY WATSON

FOOD CHALLENGE—JUNIOR TEAM

BROOKE ARMSTRONG
AVAH NOBLE
JAYLEE GARLINGTON

FOOD CHALLENGE—INTERMEDIATE TEAM

DARA ADKINS
BRYNA ARMSTRONG
LANDRY LINDLEY
BELLA PRICE
ABBY RANKIN

Recordbook training

There will be a record book training at the Borger Chamber of Commerce, Monday November 16th at 6:30.

This will be a more in depth training than the overview done at your club meeting last month.

If you have any questions please contact the office at 878-4026.

HANDS HOOVES HORNS & HALTERS NEWS

Club Meeting

**We will have our next meeting
Tuesday, November 10th at 6:30**

Fritch Fire Station

**We will collect all major show
entries and money at this
meeting**

**Please note that some forms
must be notarized. You will
need to have this done before
you turn in this form.**

Validation

Swine —

**November 4th 4:30-
7:00**

Fritch Fire Station

**November 12th 4:30-
7:00**

Borger FFA Barns

**November 23rd 4:30-
7:00**

Stinnett FFA Barns

**You may attend any of
these validation dates.
You MUST validate on
one of these dates.**

Rabbit Project

**The next project meeting will be
November 30th at 6:30**

**All rabbits will be validated at this
meeting!!**

**This meeting will be held at the
Fritch Fire Station.**



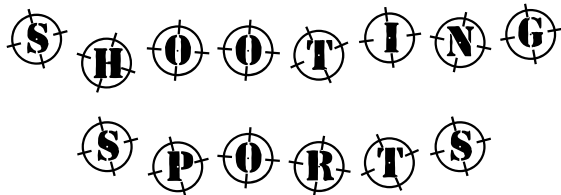
CAFE

Food & Nutrition Project

This project covers Food Fight at the Fair, Food Challenge, Food Show, Nutrition Quiz Bowl.

The next meeting will be Tuesday November 17th at 6:30 in the Monsanto Room at FPC. Please note the meeting change. At this meeting we will be discussing continuing the Food and Nutrition Project.

If you have any questions please call the office at 878-4026.



The next meeting will be November 9th, at 6:30; Borger Chamber of Commerce.

Anyone interested in helping with this wonderful group of young people as a shooting coach or as a volunteer please call LaDawna at the office 878-4026.

Calling all Clover Kids

Green Clovers are meeting again!
Meeting date : November 24th at 6:30. We have a new meeting place!

We will be meeting in the Stinnett Community Building, located on Main Street.

Stacie Miller is our awesome leader for clover kids!

Hope to see you there

**CHRISTMAS PARADE
IT'S A CHARLIE BROWN
CHRISTMAS**



Calling all 4-H members! The 4-H County Council would like to have a float in the Borger Christmas Parade, December 7th. We will decorate our float at the Dome (dates and times are pending).

Our theme this year is A Charlie Brown Christmas.

Please watch Facebook, Remind and your email for specific dates and times.

We encourage everyone to help decorate and ride on the float!



Kristy Slough
CEA-AG/NR
KS/AW/lm

Alesha Ward
CEA-FCS

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

November 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 County Council	4 4:30-7:00 Fritch Swine Validation	5	6 District Round Up	7 District Round Up
8	9 6:30 RBSS	10 6:30 HHHH	11  Veterans Day	12	13 4:30-7:00 Borger Swine Validation	14
15	16 6:30 Recordbook Training	17	18	19	20	21
22	23 4:30-7:00 Stinnett Swine Validation	24	25	26  Gobble till ya WOBBLE! Happy Thanksgiving! <small>www.myspiceandcider.com</small>	27	28
29	30					