

**To Make the Best  
Better**

**TEXAS A&M  
AGRI LIFE  
EXTENSION**



## **Hutchinson Happenings**

**Volume 32 No. 10  
OCTOBER, 2013**



### **OCTOBER 4-H CLUB MEETINGS**

#### **Hands, Hooves, Horns & Halters**

Meeting will be October 14th at 6:30 in the Monsanto Room, FPC.

#### **River Breaks Shooting Sports**

Meeting will be October 8th at 6:30, Borger Chamber of Commerce

Shotgun Practice October 13 & 27

Rifle/Wildlife Project October 1, 15, 22, 29

#### **Dog Project**

For information about classes please contact Jane Mann at 231-7445.

#### **Café**

Tuesday, October 15th at 6:30, Burleson's home, 403 Beech.

#### **3L Club Live, Learn, Lead**

Monday, October 28th; 6:30 Borger Library Community Room

#### **Horse Project**

October 5th Ride in Howdy Neighbor Day Parade. Riding Saturday 19th & 26th Seymour's Arena.

#### **Green Clovers**

Tuesday, October 22nd at 6:30; Borger Library Community Room

**Check out our website for events and calendars!!**

**<http://hutchinson.agrilife.org/>**

### **District Round Up**

It's coming! District round up is a competition for quiz bowls; educational presentations; and share the fun.

#### **Share The Fun Categories are:**

Celebrate 4-H  
Choreographed Routines  
Dramedy  
Musical/Instrumental  
Poetry/Prose  
Solo/Band Performance  
Vocal

#### **Educational Presentations**

Time limit of 12 minutes for each Educational Presentation.

**Categories:** Beef, clothing & Textiles, Companion Animals; computer Technology, Health, Horse, Open AG/NR—includes shooting sports, Open Class, Open Family and Consumer Sciences, Promote 4-H, Safety and Injury Prevention, Sheep/Goats, Public Speaking.

**For information or help please call the Extension Office.**



## Café

*Café is a specialty club for those interested in food and nutrition. There are several projects within café that you can participate in.*

**Food Challenge**—Food challenge teams are given ingredients and within a certain time period they develop, cook, clean and know the nutritional values in the food dish. They can compete at local, district and state levels (Sr only at state)

**Food Show**— Food Show is an individual event. The 4-H member selects a dish out of one of the competition categories. Learns to prepare the dish and the nutrition of the dish. They can compete at local, district and state levels (Sr only at state)

**Food & Nutrition Quiz Bowl**—This is a team event in which contestants buzz in and answer questions on nutrition, healthy eating and food safety.

*We will meet the 3rd Tuesday of each month at the Burlison's Home, 403 Beech, Borger. See you October 15th!*

October 9th District Food Challenge

October 30th Nutrition Quiz Bowl

November 16th Food Show



## HORSE PROJECT

The Horse Project meets on Saturdays. October 5th we will be riding in the Howdy Neighbor Day Parade. No horse project on October 12th. We will ride the 19th & 26th.

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:  
580 618-4076

## 3L—Live Learn Lead

**Why join 3L?** 3L is a general interest club. Interested in public speaking, talent—such as share the fun, leadership, photography, or even other projects? This is the club for you.

We will be meeting October 28th at the Borger Library in the Community Room.



## Hands Hooves Horns and Halters

The next club meeting will be October 14th at 6:30 in the Monsanto Room at FPC. The Program will be over animal health.

### Refreshments

Snack: Anna Knox

Drink Fletcher Moneymaker

### Jackpots:

#### Lamb & Goat

**October 26**—Judy Moore Memorial Lamb & Goat Jackpot for more information: 806 935-2593

**December 7th**—You Bought 'Em Go Show 'Em Lamb and Goat Wheeler Co.

#### Swine

**December 14th** -You Bought 'Em Go Show 'Em Wheeler Co

For more information on Wheeler Shows call 806 662-5535

## County Council

The next council meeting is Tuesday, October 1, 2013, 5:30 at the Borger Chamber of Commerce.



To All Our  
4-H Members  
Who participated in  
The  
Tri-State Fair

Kristy Slough  
CEA-AG/NR

KS/lm



Megan Parr  
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



# SHOOTING SPORTS



River Breaks Shooting Sports meets the 2nd Tuesday of each month at 6:30; the Borger Chamber of Commerce.

The next meeting will be October 8th. Paul Jones of the National Park Service will be our Guest Speaker this month. Paul will be doing a program on Making Handmade Bows.

RBSS has a new project! The Hunting and Wildlife project will now be a part of our shooting program. This project will cover archery, rifle, shotgun, hunters safety education, wildlife management, animal tracks and so much more.

**Shotgun Project**— meets 2nd and 4th Sundays at 2:00. Canadian River Gun Club

**Rifle Project/Hunting and Wildlife Project**—meets every Tuesday at 6:30.  
Canadian River Gun Club

W E I N V I T E Y O U T O J O I N U S



## Green Clover Corner

What are clover kids? Clovers are 4-H members who are in K-2nd grade. Green Clovers will meet the 4th Tuesday of each month at 6:30 in the Community Room at the Borger Library. This month we will be learning about Food & Nutrition.

We will be learning about the different 4-H Programs, have arts & crafts, snacks and fun programs!

Clovers can attend all meetings but can't participate in county or district events until they are full 4-H members. They can not participate in shooting sports until third grade.