



Café is a specialty club for those interested in food and nutrition. There are several projects within café that you can participate in.

Café

Food Challenge—Food challenge teams are given ingredients and within a certain time period they develop, cook, clean and know the nutritional values in the food dish. They can compete at local, district and state levels (Sr only at state)

Food Show— Food Show is an individual event. The 4-H member selects a dish out of one of the competition categories. Learns to prepare the dish and the nutrition of the dish. They can compete at local, district and state levels (Sr only at state)

Food & Nutrition Quiz Bowl—This is a team event in which contestants buzz in and answer questions on nutrition, healthy eating and food safety.

We will meet the 3rd Tuesday of each month at the Burleson's Home, 403 Beech, Borger· See you October 15th!

October 9th District Food Challenge

October 30th Nutrition Quiz Bowl

November 16th Food Show

HORSE PROJECT

The Horse Project meets on Saturdays. October 5th we will be riding in the Howdy Neighbor Day Parade. No horse project on October 12th. We will ride the 19th & 26th.

Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at: 580 618-4076

3L-Live Learn Lead

Why join 3L? 3L is a general interest club. Interested in public speaking, talent-such as share the fun, leadership, photography, or even other projects? This is the club for you.

We will be meeting October 28th at the Borger Library in the Community Room.



Hands Hooves Horns and Halters

The next club meeting will be October 14th at 6:30 in the Monsanto Room at FPC. The Program will be over animal health.

Refreshments Snack: Anna Knox Drink Fletcher Moneymaker

Jackpots:

Lamb & Goat October 26—Judy Moore Memorial Lamb & Goat Jackpot for more information: 806 935-2593

December 7th—You Bought 'Em Go Show 'Em Lamb and Goat Wheeler Co.

Swine

December 14th -You Bought 'Em Go Show 'Em Wheeler Co For more information on Wheeler Shows call 806 662-5535

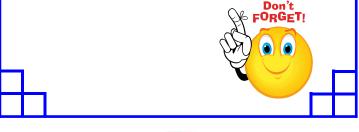
Kristy Slough CEA-AG/NR

KS/lm



County Council

The next council meeting is Tuesday, October 1, 2013, 5:30 at the Borger Chamber of Commerce.





To All Our 4-H Members Who participated in The Tri-State Fair

Megan Parr CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



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River Breaks Shooting Sports meets the 2nd Tuesday of each month at 6:30; the Borger Chamber of Commerce.

The next meeting will be October 8th. Paul Jones of the National Park Service will be our Guest Speaker this month. Paul will be doing a program on Making Handmade Bows.

RBSS has a new project! The Hunting and Wildlife project will now be a part of our shooting program. This project will cover archery, rifle, shotgun, hunters safety education, wildlife management, animal tracks and so much more.

Shotgun Project— meets 2nd and 4th Sundays at 2:00. Canadian River Gun Club

Rifle Project/Hunting and Wildlife Project—meets every Tuesday at 6:30. Canadian River Gun Club

Green Clover Corner

What are clover kids? Clovers are 4–H members who are in K–2nd grade. Green Clovers will meet the 4th Tuesday of each month at 6:30 in the Community Room at the Borger Library. This month we will be learning about Food & Nutrition.

We will be learning about the different 4-H Programs, have arts & crafts, snacks and fun programs!

Clovers can attend all meetings but can't participate in county or district events until they are full 4-H members. They can not participate in shooting sports until third grade.