

**Go Make the Best
Better**

**TEXAS A&M
AGRI LIFE
EXTENSION**



**Hutchinson Happenings
Volume 33 No. 10
OCTOBER 2014**



**OCTOBER 4-H
CLUB MEETINGS**

Hands, Hooves, Horns & Halters

We will meet Tuesday October 14 at 6:30; Fritch Fire Station.

River Breaks Shooting Sports Watch your email for future shooting dates!

Dog Project

For information about classes please contact the Extension Office!

Café

We will meet October 7th at Grace Fellowship Church for County Food Challenge

Monthly meeting is October 21st 6 - 7:30

District Food Challenge is November 14th

Horse Project

No classroom meeting this month. We will ride the 11th, 18th, and the 25th.

Green Clovers

This club is specifically for K-2nd grade. October 28th at 6:00; Borger Library Community Room.

Check out our website for events and calendars!!

<http://hutchinson.agrilife.org/>

National 4-H Week

October 5th

Ribbon the Town

Meet at 5:00 to tie ribbons around town

Borger-Pak A Sak

Fritch-Pizza Duo

Stinnett-Courthouse

October 11th

5K Glow in the Dark

Fun Run

Registration 5:00-6:15

Warm Up

7:15-Race Begins

Entry Fee \$20

includes a t-shirt

Meet at Material Girlz Parking Lot 101 Broadmoor



Hands Hooves Horns and Halters

We will be meeting October 14th at the Fire Station in Fritch; 6:30.

Sheep & Goat Validation—
October 21st Fritch Fire Station 4:00
October 22nd Borger Ag Barn
Stinnett Ag Barn

You must validate your lamb or goat on one of these dates!



HORSE PROJECT

The Horse Project meets on Saturdays. Classroom on the first Saturday of every month. This month we will not be in the classroom. We will ride October 11, 18, 25 at FPC Arena. Horse must belong to child or someone in immediate family.

If you are interested in this project please contact Krista Culver at:
580 618-4076

Café



The next café meeting will be October 21st at Grace Fellowship Church.
Food Challenge Practice October 7th at Grace Fellowship Church. This will be our County Food Challenge.

District Food Challenge is November 14th.

Food Show will be held in November.
Food Show is an individual competition not a team competition. If you are interested in this project now is the time to start planning.

District Food Show is November 15th.

This project covers Food Challenge, Food Show.



Re-Enrollment

It's a new 4-H year!!

It's time to re-enroll for a new 4-H year!

*To sign up go to
tx.4honline.com*

*Remember you need to update your information.
Annual fees are \$20 if re-enrolled before October 30th.*

Wow, I can't believe October is finally here. As most of you are aware, I am pregnant and due this month with our first child. Greg and I are really excited to welcome Blaine into the world and in time he will get to meet everyone. Because our life is filled with doctor appointments and the fact we are not quite sure when he will make his arrival please be patient as there may be days I am not in the office. After Blaine arrives I will be taking off work until the first or second week of January. I understand this is a very important time in 4-H but I will make sure leaders are in place for you to contact with questions or concerns. I will not be answering my phone much during this time and will not be checking or returning emails. I am going to be spending my time adjusting to being a new mom and loving on my new little boy. Thanks for your patience and understanding as Greg and I prepare and become a family of 3!



Kristy Slough
CEA-AG/NR

KS/lm



County Council

The next council meeting is Tuesday, November 4th, 6:30 at the Borger Chamber of Commerce. We will be planning the Christmas Party at this meeting.

County Council will now be having meetings every other month. Please make sure you attend this meeting!!!

Parent / Leaders

The next Parent / Leader meeting will be November 10th at 6:00; The Feed Shack. **If you are a parent or grandparent or leader you are a Parent/Leader. ALL Parents and Leaders are encouraged to attend.**

Parent/Leaders are a vital part of 4-H.

We love our Volunteers!!



Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1	2	3	4
5 5:00 Ribbon The Town!	6 Gold Star Banquet	7 County Food Challenge National	8 4-H	9 Week	10	11 10:00 Horse Project 5:00 Glow in the Dark 5K Fun Run
12	13	14 District Food Chal- lenge 6:30 HHHH	15	16	17	18 10:00 Horse Project
19	20	21 4:00 Lamb & Goat Vali- dation 6:00 Cafe	22 4:00 Lamb & Goat Vali- dation	23	24	25 10:00 Horse Project
26	27	28 6:30 Clovers	29	30	31	