

Hutchinson 4-H Happenings

OCTOBER, 2015



Re-Enrollment

It's a new 4-H year!!

It's time to re-enroll for a new 4-H year!

To sign up go to tx.4honline.com

Remember you need to update your information.

Annual dues are \$20 if re-enrolled before October 30th.

After October 30th dues are \$25

One Day 4-H

Community Service Project

This Community Service Project is for all 4-H members to participate in. We will be planting a bur oak tree on the lawn at the Courthouse in Stinnett.

Saturday, October 10th; 10:00 AM.

All members who participate will receive a free 4-H t-shirt.

We need as many members as possible to be there!!

Food Challenge

Just what is food challenge? Food Challenge is a team event consisting of 3-5 members. Members must create a recipe and prepare a dish with specific ingredients given to them at the competition (much like the TV show Chopped except with teams instead of individuals). Using their knowledge gained through this project they make a presentation to the judges.

The next practice will be Monday, October 12th at 5:00 in the Extension Office.

Questions? Call 878-4026.

HANDS HOOVES HORNS & HALTERS NEWS

Club Meeting

We will have our next meeting

Tuesday, October 13th at 6:30

Fritch Fire Station

We will hand out major show
information at this meeting

**Late Pig Tag
Orders Due
To Extension
Office
October 24th
Cost is \$15**

Rabbit Project

The next project meeting will be October 23rd at 6:30.

If you have any questions about the rabbit project you will want to be at this meeting.

This meeting will be held at the Fritch Fire Station.

Validation

Lamb & Goat -

October 19th -4:30-6:30

Stinnett Ag Barns

October 20th-4:30-7:00

Fritch Fire Station

We encourage any youth with goats and lambs to attend the Fritch validation if at all possible

Swine -

November 4th 4:30-7:00

Fritch Fire Station

November 12th 4:30-7:00

Borger FFA Barns

November 23rd 4:30-7:00

Stinnett FFA Barns

You may attend any of these validation dates. You MUST validate on one of these dates.

Livestock Judging

Livestock Judging will start practicing in November. Tentative practice dates and times are the 3rd Monday of the Month from 4:30-6:00

Call Kristy for more information

878-4026



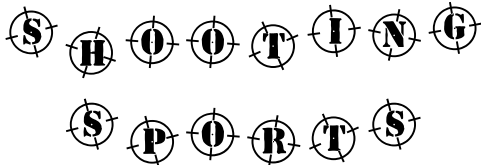
CAFE

Food & Nutrition Project

This project covers Food Fight at the Fair, Food Challenge, Food Show, Nutrition Quiz Bowl.

The next meeting will be Tuesday October 20th at 6:30 in the Monsanto Room at FPC. Please note the meeting change. At this meeting we will be discussing Food Show and Food Challenge. Each age level has different categories to compete in at Food Show so pick your favorite and show your stuff!

If you have any questions please call the office at 878-4026.



The next meeting will be October 12th, at 6:30; Borger Chamber of Commerce.

We will need to elect officers at this meeting. Please consider whether you would be interested in being an officer; it is recommended that the President be at least 14 years old.

Anyone interested in helping with this wonderful group of young people as a shooting coach or as a volunteer please call LaDawna at the office 878-4026.

Calling all Clover Kids

Green Clovers is starting again!

Meeting date : October 27th; Time: 6:30. We have a new meeting place!

We will now be meeting in the Old Cafeteria at the BISD Administration Bldg.

Stacie Miller is our awesome leader for clover kids!

Hope to see you there

STEP RIGHT UP

DISTRICT 1 4-H ROUNDUP

BIG FUN

IN

D1

NOVEMBER

6TH - 7TH

WEST TEXAS A&M UNIVERSITY, CANYON, TEXAS

CONTESTS

FRIDAY	SATURDAY (AM CONTESTS)	SATURDAY (PM CONTESTS)
FOOD SHOW	SWINE QUIZ BOWL	AG PRODUCT ID
NUTRITION QUIZ BOWL	BEEF QUIZ BOWL	LEADERS 4 LIFE
	HORSE QUIZ BOWL	FOOD CHALLENGE
	SET POSTER CONTEST	LIVESTOCK SKILL A THON

TEXAS A&M
AGRILIFE
EXTENSION

Kristy Slough

CEA-AG/NR
 KS/AW/lm

Alesha Ward

CEA-FCS

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

October 2015

Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1	2	3
4	5 6:30 Shooting Practice	6 4:30 Food Challenge 6:00 Council	7	8	9	10 10:00 One Day 4-H
11	12 6:30 RBSS	13 6:30 HHHH	14	15	16	17
18	19 5:00 Food Challenge	20 6:30 Cafe	21	22	23 6:30 Rabbit Project	24
25	26	27 6:30 Green Clovers	28	29	30	31